

# Kristen Marit na Famili





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# KRISTEN FAMILI

## Hap 1

- Sapta 1: Famili bilong Kristen i mas kamap olsem wanem? 5  
Sapta 2: Mak bilong gutpela marit em i olsem 6

## Hap 2

- Sapta 1: Ol yangpela i mas mekim wanem kain pasin? 9  
Sapta 2: Hausat yu ken save long laik bilong God i go long laip bilong yu 10  
Sapta 3: God i gat laik long ol yangpela i stap klin na holi 12

## Hap 3

- Kamap Marit 18

## Hap 4

- Sapta 1: Gutpela toktok insait long marit 22  
Sapta 2: Pasin bilong tok pait o pasin bilong paitim tok tok 25  
Sapta 3: Yumi kristen i no ken mekim dispela kain pasin taim yumi i save tok pait wantaim narapela 28

## Hap 5

- Sapta 1: Lo i go long ol man 32  
Sapta 2: Lo i go long ol meri - Yu mas aninit long man bilong yu 34  
Sapta 3: Tupela em i kamap wanpela 37

## Hap 6

- Sapta 1: Hausat God i bin wokim bodi bilong yumi 39  
Sapta 2: "Famili Planing" em i wanem samting? 41

## Hap 7

- Sapta 1: Wanbel na amamas bipo yu kisim pikinini 44  
Sapta 2: Hausat yu ken mekim haus bilong yu Kristen 45

## Hap 8

- Sapta 1: Gutpela toksave i go long olgeta Kristen lida 47  
Sapta 2: Pasin bilong stretim pikinini 48  
Sapta 3: Hausat yu inap stap bel isi wantaim pikinini bilong yu 49  
Sapta 4: Kristen lida em I wasman na piksa 52  
Sapta 5: Meri inap long mekim wok long sios o nogat? 53

## Hap 9

- Tok i go long ol Kristen famili long yusim moni 58

## Hap 10

- Pasin bilong lusim rong na kamap nupela gen 61



# KRISTEN FAMILI

## Hap 1

### FAMILI BILONG KRISTEN I MAS KAMAP OLSEM WANEM?

#### Sapta 1

#### **Tok igo pas-Famili laip i gat planti hevi. Bilong Wanem?**

1. Sin i bin bagarapim pasin bilong marit.
2. Olgeta manmeri em i no save bihainim tok bilong God long pasin bilong marit.
3. Olgeta wanwan manmeri em i save tingting tumas long ol em yet tasol.

#### **Wanem em i ansa bilong dispela hevi?**

1. Yumi i mas stadi long tok bilong God i stap long Baibel.
2. Yumi i mas aninit long laik bilong God.
3. Yumi i mas tanim bel long ol pasin nogut na larim God i senisim ol pasin nogut bilong yumi. Lukim Sindaun 16:7.

#### **Yumi mas statim dispela wok bilong stadi long buk Stat.**

1. Lukim buk Stat 2:18-25. God yet i bin statim pasin bilong marit. God i bin wokim marit i kamap gutpela samting tru.
2. Lukim buk Stat 3:6-16. Sin i bin bagarapim marit. Sin i bin mekim sem i kamap long tupela. Sin i bin mekim pasin bilong sutim asua long narapela i kamap.
3. Lukim Matyu 19:4-8 na Efesus 5:21-33. God i givim stia long yumi Kristen long helpim marit bilong yumi i kamap gutpela olsem em i bin i stap long taim God i kamapim dispela pasin. Lukim Rom 5:6-11; 2 Korin 5:17; 2 Korin 3:18.

Nambawan samting yumi Kristen i mas mekim em i olsem: yumi i mas larim God i mekim yumi i kamap nupela man. Yumi i mas larim em i rausim ol pasin nogut long laip bilong yumi.

#### **GUTPELA AS BILONG MARIT**

Yumi Kristen i mas wokim gutpela as bilong marit bilong yumi. Dispela as em i Jisas. Ritim Luk 6:46-49.

**1. Yumi i mas makim Jisas long kamap hetman tru long marit laip bilong yumi.**

Kristen marit em i gat tripela manmeri i stap: God na man na meri. God i bin bungim Adam na Iv na em i bin pren wantaim tupela.

**2. Yumi mas makim rot long bihainim tok bilong God.**

Tok bilong God em i olsem strongpela ston em i no inap bruk. Traim bai i kamap, tasol sapos marit bilong yu i sanap antap long strongpela tok bilong God bai em i stap gut.

Kristen famili em i wanem samting? Em i wanpela famili i bin makim Jisas long kamap hetman tru bilong famili bilong ol. Em i wanpela famili em i save stadi na aninit long Tok bilong God. Wanem em i mak bilong gutpela marit? Stat 2:24. Dispela tok i stap foapela taim long Baibel: Matyu 19:5; Mak 10:7; Efesus 5:31.

## **MAK BILONG GUTPELA MARIT EM I OLSEM**

### **Sapta 2**

**1. Man i mas lusim papamama bilong em.** Pasin bilong marit em i taim bilong statim nupela famili. Em i taim bilong man i mas sanap long tupela lek bilong em yet na lukautim meri na pikinini bilong em yet. Marit bilong tupela em i no inap kamap gutpela na strongpela sapos man na meri em i no luism papamama. Man na meri i mas i stap poroman na wok wantaim long olgeta samting.

**2. Man i mas pas wantaim meri bilong em.** Tupela i mas kamap olsem wanpela man. Tupela i mas wanbel na larim tingting i go long lukautim tupela. Ol i mas kamap wanpela olsem glu i pasim ol. Tupela i mas poroman wantaim. (Lukim Stat 2:18.) God i wokim meri long sanap klostu long man na wok wantaim em. Lukim Stat 2:21-23. Tupela em i no inap poroman tru sapos man i tingting meri em i samting bilong em olsem pik na haus samting. Nogat.



**3. Ol i mas kamap wanpela bodi tasol.** Dispela pasin em i no samting bilong bodi tasol. Nogat. Em i samting bilong tingting na spirit wantaim. Long olgeta taim, tupela i mas i stap wanbel, long taim bilong gutpela taim na long taim nogut. Lukim 1 Korin 7.

Buk Stat 2:24 moa yet:

- Dispela ves i tokaut long hausait God i tingting long tupela tasol i mas marit. Matyu 19:5,6
- Dispela ves i tokaut long hausait marit em i bilong olgeta laip bilong tupela. Lukim Matyu 19:6-9.
- Dispela ves i tokaut long hausait pasin pamuk em i nogut long ai bilong God. Em I mas pas wantaim meri bilong em tasol. Lukim Rom 1:26,27.

### **PASTA NA WOKMAN BILONG SIOS I MAS I GAT GUTPELA FAMILI**

God i tokaut long hausait ol pasta na wokman bilong sios i mas i gat gutpela famili. 1 Timoti 3:1-12 na Taitas 1:6-9  
Bilong wanem God i tokaut olsem?

1. Pasin bilong marit em i save kamap wanpela piksa long soim ol man hausait sios i save stap gut aninit long Jisas. Lukim Efesus 5:21-33. Sapos marit bilong pasta i nogut em i no inap helpim ol man i save gut long dispela samting.
2. Baibel i tokaut long 1 Timoti 3:4,5 long hausait yumi i mas skelim pasin bilong pasta i go long famili bilong em. Sapos em i no inap skelim famili bilong em hausait em inap helpim yumi?
3. Long 1 Pita 3:7 em i soim yumi long hausait pasin bilong marit em inap pasim pawa bilong God long laip bilong pasta sapos em i no mekim gut long meri bilong em.

**SAMPELA ASKIM:**

1. Olsem wanem yumi ken bihainim dispela tok bilong “lusim papamama” long ples bilong yumi?

2. Sapos man na meri i daunim laik bilong tupela yet na wanpela i givim bel tru long arapela, olsem wanem bai dispela i senisim ol marit long hia?
3. Bilong wanem God i kamapim dispela pasin bilong kamap marit manmeri?

**Hap 2**  
**TOK SAVE I GO LONG OL YANGPELA**  
**OL YANGPELA I MAS MEKIM WANEM**  
**KAIN PASIN?**  
**Sapta 1**

Planti manmeri i traim long subim ol yangpela long kamap marit hariap. Dispela pasin em i stret o nogat? Yumi mas stadi long 1 KORIN 7 long painimaut. Long dispela sapta Baibel i save givim stia bilong ol yangpela. Em i soim yumi olsem:

1. EM I ORAIT NA GUTPELA LONG STAP WANPIS. Lukim lain 26,27. Yu no gat nit long hariap tumas long kamap marit. Yu mas yusim taim bilong yu gut:
  - a. Yusim dispela hap laip bilong yu long gro na kamap strong insait long Kristen wokabaut bilong yu.
  - b. Yusim dispela taim long go long skul na kisim save.
  - c. Taim yu stap wanpis yu inap mekim planti wok bilong Papa God.
  - d. Yu fri long givim planti taim long stadi long Buk Baibel na beten, na helpim arapela manmeri.
  
2. KLOSTU OLGETA MAN NA MERI I SAVE MARIT. Liklik lain tru em i save stap wanpis long olgeta laip bilong em. Lukim 1 Korin 7:7-9.

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God yet i bin putim dispela hangre long kamap marit insait long tingting bilong yu.

3. MARIT I GUTPELA TASOL YU MAS SAVE SAMPELA HEVI NA WOK I SAVE KAM WANTAIM. Taim yu kamap marit God i makim yu long mekim wok long helpim famili bilong yu i stap gut. Yu no ken mekim ol pasin ol yangpela i save mekim moa. Nogat. Yu no fri nau long raun long laik bilong yu

yet. Sapos yu no redi long lukautim marit bilong yu, mobeta yu no ken marit. Lukim lain 32-35 na lain 1-9.

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4. GOD I MAKIM SAMPELA MANMERI LONG STAP WANPIS LONG OLGETA LAIP BILONG OL. Lukim lain 7. Ol i stap amamas long wanem God i bin givim spesel presen long ol. Jisas i bin i stap dispela kain man. Sampela arapela i wankain.

5. YU MAS PAINIM LAIK BILONG GOD LONG LAIP BILONG YU.
- God i gat laik long yu kamap marit bihain o nogat?
  - God i gat laik long yu maritim husat? Wanem taim? Ol yangpela i no ken westim taim bilong ol. Yusim taim bilong yu gut na larim God i soim yu laik bilong em.

## **HAUSAT YU KEN SAVE LONG LAIK BILONG GOD I GO LONG LAIP BILONG YU**

### **Sapta 2**

1. PASIN BILONG TUPELA YANGPELA I SLIP WANTAIM EM I SIN O NOGAT? Long bekim dispela askim yumi mas stadi long dispela lain long Buk Baibel:

Stat 39:6-12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Kolosi 3:5-7 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1 Tesalonaika 4:3-8 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Taim yu baim sampela masin o ensin em i save kam wantaim wanpela buk bilong givim tok save long lukautim masin na mekim em i wok gut. Sapos yu no bihainim dispela toksave yu inap bagarapim masin na spoilim em. God yet i bin wokim yumi na em i bin givim wanpela buk long givim toksave long givim stia long pasin yumi mekim. Sapos yu bihainim dispela toksave, God bai blesim yu na lukautim yu. Sapos yu sakim tok bilong em, pasin bilong yu yet bai bagarapim laip bilong yu na bringim planti hevi i kam long laip bilong yu. God i bin wokim bodi bilong yumi. Em yet i bin kamapim pasin bilong slip wantaim. Tasol em i bin givim stia na lo i go wantaim dispela pasin: Buk Baibel em i save givim dispela stia long dispela pasin:

1. PASIN BILONG SLIP WANTAIM EM I MAS KAMAP LONG STREPELA TAIM INSAIT LONG MARIT.

Lukluk gen long Stat 2:24. Yu mas lusim papamama pastaim na pas wantaim meri bilong yu bipo yu ken kamap wanbodi wantaim em. Dispela tok pas em i gat mining olsem “kamap marit long ai bilong ol manameri.” Ol man i save yu wanpela marit nau.

2. PASIN LONG SLIP WANTAIM EM I MAK BILONG LAIKIM TRU O NOGAT?

Nogat. Sapos man i no redi long maritim wanpela meri tasol em i gat laik long slip wantaim em yu ken save em i no laikim em tru. Nogat. Em i gat laik long amamasim laik bilong em yet tasol (selfishness). Laikim tru tru em inap wet long strepela taim insait long marit. Laikim tru tru em i save tingting long arapela na nem bilong em. 1 Korin 13:4-7 soim yumi mak bilong laikim tru taim dispela em i tru olgeta.

3. PASIN BILONG SLIP WANTAIM BIPO YU KAMAP MARIT EM I SIN LONG WANEM GOD I TOK OLSEM. Ritim dispela lain:

- a. 1 Korin 6:12-20
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- b. Lukluk gen long Kolosi 3:5-7 na 1 Tes. 4:3-8.

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Planti manmeri i gat tingting olsem. Sapos meri i no kisim bel, o sapos ol manmeri i no save yu bin mekim, em i orait. Tasol dispela em i no stret. God em i save long olgeta samting i stap long ples hait. Dispela kain pasin em i save brukim lo bilong God na em i sin. Lukim Stat 39:6-10. Josep em i save sapos em i mekim dispela pasin em i mekim sin long God, na em i no laik brukim felosip wantaim God. Olsem na em i no mekim. Em i ranawe. Ritim Gutpela Sindaun 6:20-35. Em i tok wanem?

**GOD I GAT LAIK LONG OL YANGPELA I STAP  
KLIN NA HOLI  
Sapta 3**

Yumi mas stadi long buk Sindaun 6:20-35, 1 Kor. 6:12-20 na Matyu 7:13,14. Dispela lain i soim yumi dispela tok tru:

**1. BODI BILONG YU EM I HAP BODI BILONG KRAIS.**

Lukim 1 Kor. 12:13. Yu no ken yusim bodi bilong Kraus long mekim sin! Sin i save brukim felosip wantaim God. Nogut yu larim dispela kain sin i bagarapim Kristen laip bilong yu.

- a. 1 Korin 5:11

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- b. 1 Korin 6:9

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**2. DISPELA KAIN SIN EM I SAVE MEKIM DOTI TINGTING BILONG YU.** Lukim 1 Korin 6:16-18. Yu no inap lusim tingting long dispela kain sin. Em i save putim mak long tingting bilong yu.

3. BODI BILONG YU EM I HAUS HOLI BILONG HOLI SPIRIT. 1 Korin 6:19,20. Ol Kristen i bin givim bodi bilong ol i go long God. Jisas i bin dai long baim bek yumi. Yu mas yusim bodi bilong yu long litimapim nem bilong God.

4. HAUSAT YU INAP STAP KLIN NA HOLI?

- a. Lukaut long wanem kain samting yu save lukim. Jop 31:1  
Lukaut long wanem samting yu harim, ritim, na holim.  
Samting yu save planim long gaden, bai yu kamautim.
- b. Pulapim tingting bilong yu wantaim tok bilong God:

Buk Song 119:9,11 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2 Korin 10:5 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Filipai 4:8 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Rom 12:1,2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Titus 2:6,7 \_\_\_\_\_  
\_\_\_\_\_

1 Jon 2:14 Yupela yangpela man, yupela:

a. \_\_\_\_\_

b. \_\_\_\_\_

c. \_\_\_\_\_

1 Timoti 4:12 \_\_\_\_\_

**HAUSAT KRISTEN MAN O MERI I KEN MAKIM  
GUTPELA MAN O MERI BILONG MARITIM**

Marit em i bikpela samting long laip bilong yumi Kristen. Sapos yu maritim gutpela man o meri em bai helpim Kristen wokabaut bilong yu gro na kama strong. Sapos yu maritim man o meri nogut, bai dispela i givim hevi long yu.

Wanem em i gutpela pasin bilong helpim yu i makim gutpela man o meri bilong maritim? Lukim Stat 24:1-12. Sampela manmeri i bihainim we bilong larim lain i makim wanpela bilong maritim. Sampela man i gat laik long em yet i makim meri bilong maritim. Tasol narapela we i stap. God yet em inap givim stia long yumi Kristen. Stia i stap olsem:

1. God i tok, **yumi mas lukluk long Kristen tasol.** Lukim Buk Lo 7:3-6, 1 Korin 15:33 na 2 Korin 6:14-18. Em i no stret long yumi Kristen i maritim sampela haiden, nogat. Yumi i mas save tru ol i laikim Bikpela na ol i gat pasin i soim ol man ol i Kristen tru. No gut ol i giamanim yu.
2. **Yu mas askim God** long helpim yu long makim gut husat yu bai maritim. Gutpela Sindaun 3:6 i tok, “Long olgeta samting yu mekim, yu mas tingting strong long Bikpela na yu mekim, na em bai i soim yu stretpela rot long bihainim.” (Buk Song 25:9 na Matyu 6:33.) Long buk Stat yumi lukim tupela pasin bilong dispela wokboi bilong Abraham. 1. Em i bin askim God long givim stia long en. 2. Em i bin glasim ol pasin dispela meri i bin mekim. Lukim lain 15-21 na lain 50.
  - a. Em i redi long helpim narapela?
  - b. Em i redi long mekim wok?
  - c. Em i mekim gutpela pasin?
  - d. Em i stap gut wantaim papamama bilong em?

Yumi tu i mas askim God long givim stia long yumi na yumi i mas glasim ol pasin ol i mekim bipo yu makim ol:

- a. Ol i makim Bikpela long stap hetman tru long laip bilong ol?
- b. Ol i mekim wanem kain pasin long ol brata na susa long sios?
- c. Ol i mekim wanem kain pasin long ol papamama bilong ol. Sapos meri em i no inap ananit long papa bilong em bai em i no inap ananit long yu?
- d. Sapos man em i no inap mekim gut long mama bilong em, bai em i no inap mekim gut long yu?



- e. Ol i gat pasin bilong Holi Spirit o ol i pulap long pasin bilong olupela bel?

**3. Em i gutpela sapos tupela lain i wanbel wantaim tingting bilong yu.** Sapos yu stadi moa long dispela sapta 24 long Stat, yu inap lukim hausait olgeta lain i bin amamas na wanbel long wokman i kisim Rebeka i go. Olgeta i gat tingting olslem, “Bikpela i bin kamapim dispela samting.” (lain 50) Yu mas kisim tingting bilong ol na tingting bilong pasta bilong yu o narapela strongpela Kristen husat yu gat respekt long ol. Rom 12:1,2 i soim yu we bilong painim laik bilong God. Gutpela Sindaun 12:4, 18:22, 31:30 na Efesus 5:5-7,11.

**4. Bilong wanem yu i gat laik long kamap marit?** Sampela taim man i gat laik long marit long amamasim bodi bilong em yet. Dispela em i stret o nogat?

Baibel i soim yumi tripela gutpela as bilong kamap marit:

- a. Long wanem yumi i gat nit long poroman. Stat 2:18
- b. Long helpim yu long abrusim pasin pamuk. 1 Korin 7:2-5
- c. Long kamapim pikinini na skulim ol long bihainim Bikpela. Buk Song 127:3, Buk Song 128:3, Sindaun 1:8,9, Malakai 2:15 na Efesus 6:4

Tok save bilong helpim ol yangpela abrusim pasin pamuk:

1. Yu no ken tingting tumas na givim planti taim long wanpela man o meri bipo yu kamap marit.
2. Yu mas pulapim taim bilong yu wantaim gutpela wok. Sapos yu stap nating bai sin i kamap.
3. Yu no ken bungim pren bilong yu long bus samting. Sapos yu hait na bung olsem, bai sin i pulim yu long mekim pasin pamuk.

Pasin bilong samting i grisim yu long mekim sin, em i sin o nogat? Lukim Jems 1:12-15, 1 Korin 10:13 na Rom 6:13.

Ol Pasta i mas tingting gut long skulim ol yangpela manmeri i stap long sios bilong yu. Lukim 2 Stori 19:10 na Esekiel 3:38, 33:9 na 1 Tes. 5:14.

### **Hausat Marit I Save Stat:**

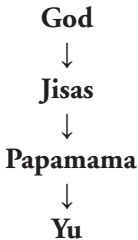
Olgeta lain i gat narakain, narakain pasin bilong ol yet. Sampela lain i salim moni igo long baim meri na ol i save ol i marit nau. Narapela lain i wokim traipela mumu na ol i tok dispela em i mak bilong marit. Sampela i save wokim promis insait long haus lotu na ol man i save ol i marit pinis. Sampela i wokim sampela rait long sampela pepa bilong gavman.

Wanem kain pasin em i stret long ai bilong God?

Buk Baibel em i save givim stia long yumi long olgeta samting. Lukim buk Stat 2:24. Em i tokaut pastaim hausait man i mas lusim papamama bilong em. Dispela samting yu no inap mekim long ples hait, nogat. Em i samting yu mas mekim long ai bilong arapela manmeri. Ol i kamap witnes bilong dispela samting. Long dispela taim ol bai save yu statim nupela famili. Olgeta stretpela pasin bilong marit i gat taim o mak bilong dispela marit i bin kamap.

Tingting long dispela piksa:

#### **Taim yu stap yungpela**



#### **Taim yu kamap marit**



Bipo papamama em i stap klostu tru long yu na ol i nambawan long laip bilong yu. Nau God i gat laik long man na meri bilong em i kamap pas tru. Man i mas i stap nambawan long tingting bilong meri bilong em. Na meri i mas i stap nambawan long tingting bilong man bilong em. Dispela piksa i save soim pasin bilong aninit tu.

Dispela em i no olsem yumi Kristen ken rabisim papamama bilong yumi, nogat. Lukim buk Sindaun 23:22-24. Yumi i mas mekim gut long ol, tasol yumi Kristen i mas kamap man na meri tru na lusim pasin bilong pikinini.

Long tingting bilong God marit bilong yu i mas kamap nambawan poroman bilong yu. Lukim Matyu 19:5,6.

- a. “Man i mas pas wantaim meri bilong en”
- b. “Tupela i kamap wanpela bodi”
- c. “Tupela i no stap olsem tupela moa, nogat”
- d. “Samting God i pasim pinis, em man i no ken brukim.”

Nogat narapela samting em i klostu long yu olsem hap bodi bilong yu yet! Dispela pasin bilong i stap pas wantaim narapela em i bikpela samting tru! Yumi i mas larim God i kamap olsem glu bilong pasim yumi gut. Dispela pasin bai helpim yumi i winim taim bilong hevi na traim.

## Hap 3 KAMAP MARIT

Marit em i wanpela kontrak (commitment). Planti manmeri i gat kranki tingting long pasin bilong marit. Ol i save tingting olsem: Bai mi traim dispela man o meri na sapos mi no laikim em bai mi lusim em na kisim narapela. Dispela tingting em i no stret long ai bilong God. Tingting bilong God i go long marit em i olsem:

**1. Marit bilong yu i mas kamap nambawan samting long laip bilong yu.** Yu mas givim taim bilong yu, strong bilong yu, na tingting bilong yu long helpim marit bilong yu i kamap gutpela samting. Tingting long buk Stat. God i bin tokaut long hausait em i bin makim meri long kamap poroman na helpim bilong man bilong em. Dispela em i min olsem: sapos man i gat hevi o traim samting em i mas autim dispela long meri bilong em na tupela i mas beten wantaim. Na meri tu i mas lainim pasin bilong karim hevi i go long man bilong em wantaim God. Nogut ol i karim hevi bilong ol i go nabaut nabaut na tok baksait long arapela. Em bai gutpela sapos yu makim taim long toktok na stretim ol samting. Nogut man i bisi tumas na meri i go long lain bilong em na autim ol hevi bilong em, o nogut meri i bisi tumas na man i go long papamama bilong em yet long autim hevi bilong em.

Bipo yu askim wantok long kam na stap long haus bilong yu, yu mas askim yu yet olsem: “Dispela samting bai helpim marit laip bilong mitupela o nogat?” “Meri (o man) bilong mi bai amamas long dispela samting o nogat?” Bipo yu go long narapela hap na stap longpela taim liklik, yu mas askim yu yet, “Dispela samting bai strongim marit laip bilong mi o nogat?”

Sapos marit laip bilong yu em i bikipela samting long ai bilong God em i mas kamap bikipela samting long laip bilong yu tu.

**2. Long tingting bilong God, marit em i samting bilong olgeta laip bilong yu tupela.** Dispela em i mak bilong Kristen marit. Ol i makim rot long laip bilong ol long aninit long laik bilong God na stap marit long olgeta laip bilong tupela. Sapos traim i kamap yu no ken abrusim dispela. Yu tupela i mas painim rot long winim traim wantaim helpim bilong God.

**3. Long tingting bilong God yumi no ken brukim marit bilong yumi.** Lukim Matyu 19:3-9.

Yumi no ken yusim pasin bilong brukim marit long ranawe long ol hevi i save kamap long marit. Yumi i mas beten na bungim ol hevi na winim em.

**4. God i gat laik long marit laip i kamap samting bilong helpim yu long gro na kamap gutpela moa yet insait long laip bilong yu.** Yumi mas redi long senis. Yumi mas redi long mekim wok long helpim marit i kamap gutpela. Yumi mas lusim tingting bilong kisim samting olgeta taim, na lainim pasin bilong givim samting bilong helpim marit bilong yu. Yumi i mas lainim pasin bilong sindaun isi na harim tok bilong marit bilong yumi. Yumi mas lainim pasin bilong aninit long tok bilong God i go long marit lain. Het tok i go long ol Kristen man em i dispela: Yu mas laikim meri bilong yu tru tru na sori long em. Yu no ken mekim strongpela pasin o strongpela tok long em. Het tok i go long olgeta Kristen meri em i olsem, yu mas aninit long man bilong yu, olsem yupela i save aninit long Bikpela. Efesus 5:28-33

**5. God em i no save laikim pasin pamuk i kamap insait long marit bilong yu.** Lukim Gutpela Sindaun 5:15-23.

God i gat laik long yu sindaun gut wantaim meri bilong yu yet (o man bilong yu yet) na amamas wantaim em tasol. Lukim Hibru 13:4.

Em i sin tru long givim bodi bilong yumi Kristen long narapela man o meri long mekim pasin pamuk. Yumi i mas pait wantaim olgeta tingting nogut i paulim yumi wantaim dispela kain tingting. Lukim Matyu 5:27-30. God em i no amamas long dispela kain pasin. Lukim 1 Korin 6:9-10.

Tok bilong pinisim dispela hap: Yumi i gat nit long larim God i senisim tingting bilong yumi i go long marit. Yumi i mas save hausait marit bilong ol Kristen em i wanpela kontrak wantaim God na man o meri bilong yu.

## Baibel i tok wanem long pasin bilong brukim marit?

Malakai 2:13-16 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Matyu 5:31 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Matyu 19:3-12 (Mak 10:2-12, Luk 16:18) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

1 Korin 7:10-17 na 27,28 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sapos marit bilong yu i stat long mekim ol kain kain pasin nogut, yumi Kristen i no ken tingting long lusim ol. Yumi mas beten strong. Yumi i mas pasim wok bilong Seten long laip bilong ol. Yumi mas bilip long God long senisim ol na yumi mas mekim gut long ol olsem God i save mekim long yumi. Lukim Buk Song sapta 125.

### **Nabawan tingting bilong God i go long marit em i olsem:**

**Wanpela man i maritim wanpela meri na tupela i kamap wanpela na stap marit long olgeta laip bilong tupela.** Sin i bin bagarapim dispela tingting bilong God. Sin i bin mekim pasin bilong brukim marit i kamap. Sapos marit bilong yu em i haiden?  
\_\_\_\_\_  
\_\_\_\_\_

1 Korin 7:12,13 Sapos ol i lusim yu? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Orait lusim rong bilong ol na bihainim Bikpela tasol. Man bilong yu o meri bilong yu i dai pinis, wanem kamap? Rom 7:1-4, 1 Korin 7:39 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Pasin bilong brukim marit em i sin tasol Jisas em inap rausim olgeta kain sin. Lukim 1 Jon 1:9\_\_\_\_\_

\_\_\_\_\_

1 Korin 6:9-11 \_\_\_\_\_

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\_\_\_\_\_

**Hap 4**  
**GUTPELA TOKTOK INSAIT LONG MARIT**  
**Sapta 1**

Sapos yu i gat laik long lukim marit laip bilong yu i stap gut, yu tupela i gat nit long lainim gutpela pasin bilong toktok. Em i no stret long haitim planti samting long bel bilong yu. (Tasol yu no ken lus tingting, Seten em inap long putim sampela tingting i no stret insait tingting bilong yu na tu em i amamas sapos i ken brukim marit bilong yu) Yu gat nit long tokaut long ol samting i stap long bel. Tasol yu mas autim wantaim pasin bilong bel isi na marimari bilong God. Yu no ken lus tingting long Matyu 7:3-5.

Baibel i save soim yumi hausait gutpela tok em i gutpela samting bilong helpim narapela. Tasol tok nogut em inap bagarapim bel bilong narapela. Ol Kristen i gat nit long wokabaut long nupela pasin bilong toktok. Lukim:

1. Efesus 4:25-32 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
2. Jems 1:26 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Jems 3:2-12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
4. Jems 4:11 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
5. Jems 5:12 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ol pasin yumi i save yusim long soim tingting bilong yumi em i olsem:

1. Toktok bilong yumi em i nambawan we long soim sampela tingting bilong yumi. Long dispela we yumi ken soim tingting bilong yumi klia tru.



2. Planti taim manmeri i save yusim pasin bilong ol long soim tingting bilong ol. Man i pasim dua strong long soim meri em i kros, o meri i tromoi sospan samting. Man i soim meri em i save laikim em taim em i helpim em o stretim samting em i bruk. Meri i redim nambawan kaikai long soim amamas bilong em. Dispela pasin em i save soim tingting bilong yu, tasol sampela taim em i no klia tomas.

Efesus 4:29 na Efesus 4:32 i soim yumi gutpela pasin bilong toktok. “Yupela i no ken larim ol kain kain tok nogut i kamap long maus bilong yupela. Nogat. Gutpela tok tasol i mas kamap, inap long strongim man i slek. Dispela kain tok i save bringim marimari bilong God i kam long ol man i harim. Dispela Tok bilong God em i helpim yu long pasin na toktok bilong yu.

Yumi i gat nit long larim God i sensim pasin bilong toktok bilong yumi.

Yu mas save long hausait pasin bilong soim tingting bilong yu i gat tripela hap bilong en.

1. Yu mas autim klia.
2. Narapela i mas harim gut.
3. Na yu tupela i mas klia tru long dispela tok.

Olgeta marit i gat nit long mekim dispela tripela wok. Bai yu no inap save long nit na tingting bilong marit bilong yu sapos yu no toktok gut wantaim em, o sapos yu no harim gut tok bilong em na save klia long dispela tok.

### **OLGETA SAMTING I BAGARAPIM GUTPELA TOKTOK LONG MARIT**

Sampela pasin i save bagarapim gutpela toktok em i olsem:

1. Pasin bilong belhat. Lukim Jems 1:19,20 na Efesus 4:27. Pasin bilong belhat em i save opim dua long planti sin na em i save bagarapim toktok bilong yumi. Planti taim man i save mekim dispela rong. Em i tok strong na meri i kamap pret long autim tingting bilong em. Strongpela pasin bilong em i pinisim tok bilong

tupela. Sampela arapela pasin i save bagarapim gutpela toktok i olsem.

2. Pasin bilong krai na ai wara em inap bagarapim gutpela toktok. Taim aiwara i kamap toktok i save dai. Planti taim ol meri i save mekim dispela rong.

3. Pasin bilong tok bilas long narapela em i save bagarapim gutpela toktok. Sapos yu gat sampela hevi na yu gat nit long painim rot long winim dispela hevi, yu i gat nit long toktok long dispela samting. Tasol sapos yu mekim tok bilas long narapela olgeta taim, bai ol i no gat laik long helpim yu. Sapos yu save mekim tok nogut long olgeta samting marit bilong yu i mekim, dispela bai bagarapim bel bilong em na dispela bai mekim marit laip bilong yu i stat long dai. Planti taim tok bilas i kamap long wanem yu holim rong bilong marit bilong yu na yu i stap bel nogut.

4. Pasin bilong pasin maus em i narapela pasin i no save helpim gutpela toktok i kamap. Planti taim dispela pasin i pasim rot long painim ansa bilong ol hevi i save kamap. Sapos yu pasim maus olsem, bai ol belhat bilong yu i stap insait na bagarapim pasin bilong yu. Moabeta yu autim tingting bilong yu long stretpela pasin.

### **SAMTING BILONG HELPIM TOKTOK BILONG YU I KAMAP GUTPELA**

1. Lainim pasin bilong tok tenkyu. Planti taim marit bilong yumi i mekim planti gutpela samting long helpim yumi tasol yumi i no save tok tenkyu. Dispela liklik tok em inap oraitim planti pen i stap long bel, na em inap helpim gutpela toktok i kamap.

2. Lainim pasin bilong mekim gutpela toktok long apim marit bilong yu. Taim ol i mekim gutpela wok, tokaut long dispela samting. Dispela kain pasin em bai helpim ol long mekim planti moa gutpela samting.

3. Lainim pasin bilong tok sori taim yu bin mekim rong. Pasin bilong tok sori em i helpim marit bilong yu i lusim rong bilong yu. Sapos yu no mekim bai marit bilong yu i bagarap kwiktaim. Planti manmeri ol i bikhet tumas long mekim dispela toktok. Tasol yumi Kristen i mas rausim dispela tingting na autim sin bilong yumi. Lukim Jems 5:16.

4. Lainim pasin bilong givim taim long harim tok bilong marit bilong yu na autim tingting bilong yu i go long ol. Soim ol yu bilip long ol olsem na yu autim bel bilong yu i go long ol.

5. Lainim pasin bilong autim tingting bilong yu long wanem samting yu makim rot long mekim bihain. Taim yu kamap marit yu tupela i kamap wanpela, olsem na yu mas kisim tingting bilong marit bilong yu bipo yu makim rot long yu tupela.

6. Yu mas lainim pasin bilong autim laik bilong yu. Sapos yu laikim ol pasin meri i save mekim long lukautim pikinini bilong yutupela, yu mas tokaut long dispela. Sapos man i lukautim ol nit bilong meri bilong em, em bai gutpela meri i tokaut long dispela samting. Na tu yumi i gat nit long tokaut long samting yumi i no save laikim. Tasol yu mas mekim dispela kain tok wantaim bel isi. Dispela kain tok bai helpim yumi long gro na kamap gutpela man o meri.

7. Yumi mas lainim pasin bilong beten wantaim. Yumi i gat nit long toktok wantaim God long ai bilong marit bilong yumi. Pasin bilong beten wantaim bai strongim marit bilong yu. Sapos wanpela i no gat laik long beten wantaim yu, yu mas go het na mekim. Marit em i samting bilong spirit bilong yu tu.

## **PASIN BILONG TOK PAIT O PASIN BILONG PAITIM TOK TOK Sapta 2**

Pasin bilong tok pait em i wanpela pasin i save kamap long laip bilong olgeta manmeri. Em i kamap long wanem olgeta man o meri ol i narakain na ol i bin kamap long narapela famili. Pasin bilong

tok pait em i no rong na em i no sin sapos yu mekim wantaim stretpela pasin.

Pasin bilong pait em inap long helpim yu gro na senis. Em inap long helpim yu i kisim save long tingting bilong narapela. Em i save helpim yumi long kisim save long laik bilong narapela na long ol samting ol i no save laikim. Em i save helpim yumi painim tok i tru na bihainim. Em i helpim yumi long lukluk klia long olgeta sait bilong wanpela hevi.

Yumi i mas wok long senisim pasin bilong yumi na mekin dispela wok bilong pait i kamap gutpela. Yumi ken tok pait wantaim narapela na bagarapim bel bilong em o yumi inap helpim em na stap gut wantaim em. Yumi yet i makim rot bilong dispela samting.

Sampela lain long Buk Baibel i tokaut long dispela samting em olsem: 2 Kor. 1:3,4 na 7:9,10 na Matyu 18:15-17 na Ef. 4:13-15. Pasin bilong tok pait i save kamap taim tupela man o meri i stap insait long ples we wanpela i save gat nit long arapela, tasol tupela em i no i stap wanbel. Wanpela i pilim sot long samting na arapela i gat, tasol em i no gat laik long givim. O wanpela i laik mekim samting na arapela i mekim samting bilong pasim dispela samting.

Taim hevi i kamap olgeta man i save mekim wanpela bilong dispela tupela samting:

1. Em i save bungim hevi na em i wok long painim we long winim dispela hevi, o
2. Em i save ranawe long hevi na wok long hait long em.

Sampela taim em i gutpela long ranawe long hevi sapos pasin bilong tok pait em i no inap winim dispela samting, o sapos pasin bilong tok pait em inap long kirapim belhat bilong narapela na dispela man i gat strong long bagarapim yu. Sampela taim pasin bilong ranawe em i nogut. Em I ken mekim hevi i kamap bikpela moa, na em i ken givim yu hatpela taim long painim ansa bilong dispela hevi. Na em inap long mekim sampela arapela hevi i kamap wantaim.

Yumi Kristen i gat nit long soim pasin bilong tok pait long painim gutpela ansa long olgeta hevi. Yumi mas tingting long pasin em inap long amamasim tupela man o meri i tok pait. Yumi i mas soim ol hausait yumi tingting long nit bilong ol tu. Yumi i mas mekim olgeta tok pait wantaim Kristen pasin tasol.

## **TOK TRU BILONG PASIN BILONG TOK PAIT**

1. God bai skelim olgeta pasin yu mekim, olgeta tok yu mekim, na olgeta samting yu mekim. Yu yet i makim rot bilong yu yet.
2. God i bin tokim yumi long hausait yumi mas givim bel long olgeta manmeri na mekim gut long ol.
3. Yu no inap stap nambawan long olgeta samting yu mekim. Sampela taim bai yu mekim rong na bai yu i gat asua.
4. Yumi olgeta i gat nit long lainim pasin bilong stretim tok wantaim narapela.
5. Yumi mas makim gutpela taim bilong mekim tok pait. Sampela taim na sampela ples em i nogut olgeta.
6. Sampela tok pait i no gat pinis bilong em. Long dispela taim yumi mas lusim rong bilong arapela na larim ol.
7. Yu mas save long bel bilong yu yet bipo yu inap mekim gutpela pasin insait long pasin bilong tok pait.
8. Sapos yu tingting wanpela man o meri i olsem rabis, dispela tingting bilong yu bai subim yu long mekim pasin nogut (sin) taim yu tok pait wantaim ol.
9. Sapos yu save sampela man o meri i gat bikpela strong na nem na namba bai yu lukautim gut ol pasin bilong yu sapos yu mekim sampela tok pait wantaim ol.

# YUMI KRISTEN I NO KEN MEKIM DISPELA KAIN PASIN TAIM YUMI I SAVE TOK PAIT WANTAIM NARAPELA

## Sapta 3

Ol pasin bilong belhat, olsem strongpela tok, tok nogut, pasin bilong paitim narapela, pasin bilong kolim ol sampela nem nogut, ol pasin bilong givim pen.

Ol pasin bilong sutim olgeta asua long arapela.

Pasin bilong daunim famili, o lain bilong ol.

Pasin bilong tokaut long hausait ol i no luk smat tumas.

Pasin bilong stap strong no gat laik long senisim tingting bilong yu liklik.

Pasin bilong autim plenti rong bilong arapela.

Pasin bilong yu no bilip long ol na yu soim ol yu no bilip long ol.

Ol pasin bilong tokaut olsem: “Olgeta taim yu mekim olsem” o “yu no bin helpim mi wanpela taim long laip bilong yu.”

Pasin bilong yu gat laik long winim olgeta tok pait sapos yu i gat stretpela tingting o nogat.

Pasin bilong givim sem.

Pasin bilong kamap jas bilong arapela man o meri.

Pasin bilong kirapim tingting bilong ol rong ol i mekim bipo.

Pasin bilong yu gat laik long ol i senis planti tumas, na ol i no inap mekim dispela.

## DAUNBILO EM I GUTPELA PASIN BILONG MEKIM INSAIT LONG TOK PAIT

Yu i gat laik long painim ansa em inap amamasin yu tupela.

Yu redi long senisim sampela tok na tingting bilong yu.

Yu redi long lusim tingting long sampela liklik samting i no gat namba bilong em long tok pait.

Yu redi long bilip ol arapela man o meri bai mekim gut long yu na tu yu redi long mekim gut long olgeta arapela manmeri.

Yu redi long senisim tok i kamap olsem, “Mi pilim olsem\_\_\_\_\_” o “Mi tingting olsem\_\_\_\_\_” o “Yumi inap mekim olsem\_\_\_\_\_.”

Yu redi na tingting long nit na laik bilong arapela.

Yu redi long wet long gutpela ples na gutpela taim long mekim gutpela tok pait.

Yu redi long tingting planti na beten bipo yu mekim tok pait wantaim wanpela man o meri.

Yu redi long harim tok i tru sapos em i paitim yu o nogat.

Yu redi long askim dispela kain askim: “Wanem” na “Hausat.”

Yu redi long toktok long wanpela hevi tasol. Bai yu no ken bringim planti hevi i kam long wanpela taim.

Yu redi long givim tok save, tasol maski long tokim ol “yu mas mekim olsem.”

Yu redi long lukaut gut long olgeta pasin yu mekim insait long taim bilong tok pait.

Yu redi long soim ol yu laikim ol, na yu i gat laik long strongim ol na helpim ol. Yu no gat laik long bagarapim ol.

Yu redi long tok klia.

Yu redi long tokaut long sampela pasin ol i mekim na yu no laikim, tasol yu bai soim ol hausait yu laikim ol yet.

Gutpela toktok insait long tok pait i olsem:

“Mi laik tok tru na mi gat laik long yu i tok tru tu,” “Mi gat respek long yu na mi laik yu harim dispela tingting bilong mi,” “Yumi i mas wok wantaim long painim ansa bilong dispela hevi,” “Mi no laik trikimi yu na mi no laik yu trikimi mi,” “Mi laikimi yu olsem na mi askimi yu long skelimi dispela samting.”

Sapos yu pilim hevi long samting na yu gat laik long tokaut long dispela samting yu mas mekim olsem:

Makim gutpela taim na gutpela ples bilong autim dispela hevi bilong yu.

Yu mas tok tru olgeta, na klia. Yu mas givim bel wantaim. Yu no ken daunim ol na sutim olgeta asua long ol, nogat.

Sapos yu no pren bilong ol, maski long trai na stretim ol.

Yu no ken mekim dispela kain tok, “Sapos yu no senisimi dispela pasin bilong yu bai mi mekim olsem \_\_\_\_\_.”

Yu mas pait wantaim hevi bilong yu tasol yu no ken pait wantaim man o meri.

Tokaut long samting nogut yu yet i bin lukim. Yu no ken tokaut long ol samting narapela manmeri i lukim o harim.

Soim ol hausait ol i gat nit long senis tasol yu no ken sutim ol long dispela samting. Larim ol i makim rot bilong ol yet.

Yu mas redi long harim gut tingting bilong ol yet i go long dispela hevi.

Sapos ol i soim yu hausait yu yet i bin mekim rong, tok sori.

Sapos i luk olsem ol i bin mekim rong-stap isi.

Sapos ol i senisim dispela pasin bilong ol na kamap beta yu mas litimapim ol na amamasim ol kwiktaim.

### **YU INAP TOKTOK GUT WANTAIM MAN O MERI BILONG YU O NOGAT?**

1. Sampela manmeri i tokaut long ol liklik samting tasol. Olsem: “Yu stap gut?” “Mi stap orait.”

2. Sampela manmeri i givim tok save tasol long ol samting ol i lukim o harim. Olsem: “Mepa i no kamap yet.” “Meri i gat bel.” “Pikinini i sik.”

3. Em bai gutpela sapos man na meri i pilim fri long tokaut long ol tingting bilong em na hausait ol i gat laik long mekim samting. Olsem: “Mi laik painim wok.” “Yumi gat nit long moni.” Sapos wanpela man i daunim dispela kain tok bai ol i pret long autim tingting bilong ol gen.

4. Em bai gutpela moa sapos yumi inap autim bel bilong yumi. Olsem: “Mi les long dispela haus i gat hul nabaut na ol ren i kam insait na bagarapim olgeta samting.” o “Mi no laikim dispela samting.”

5. Em bai nambawan tru sapos yumi tok tru long olgeta na tokaut long ol samting i stap long bel. Olsem: “Mi no save mi redi long mekim wok long pasta o nogat.” “Mi pret long go long dispela hap.” “Mi laikim yu tru.”

Yu inap toktok wantaim God long olgeta samting o nogat?

Yumi mas save tru hausait God i bin kisim bek yumi na Em i save laikim yumi.



Sapos yu save gut long dispela bai yu inap laikim yu yet na lusim rong bilong yu yet.

Sapos yu inap mekim dispela bai yu inap laikim narapela man o meri na lusim rong bilong ol.

Sapos yu inap mekim dispela bai yu inap soim na autim tok long soim ol hausait yu save laikim ol.

**Hap 5**  
**HAUSAT TUPELA I KEN STRONGIM MARIT BILONG EM**  
**Sapta 1**

LO I GO LONG OL MAN —

**YU MAS LAIKIM TRU MERI BILONG YU EFESUS 5:21-33**

Olsem ol bus i gat nit long ren, meri bilong yu i gat nit long yu laikim em tru. Pasin bilong laikim tru meri bilong yu bai helpim em long stap gut na lukautim yu gut. Sapos man i laikim tru meri bilong em, na em i save soim laikim tru bilong em, bai famili i stap gut.

**1. Yu mas laikim meri bilong yu olsem Jisas i save laikim yu.** God i bin givim pikinini bilong em yet long helpim yumi. Jisas i bin givim laip bilong em yet, wantaim blut bilong em yet long helpim yumi. Em i bin mekim dispela taim yumi i bin i stap nogut olgeta. (Rom 5:6-11; 1 Jon 4:9-11) Dispela pasin bilong laikim yu em i bin senisim yu na helpim yu i kamap gutpela. Yu inap givim strong bilong yu na laip bilong yu long helpim meri na pikinini bilong yu i kamap gut?

**2. Yu mas holim tingting gut 1 Pita 5:5.** Yu mas save dispela pasin long daunim yuyet na stap aninit long ol arpela manmeri bilong God. Meri bilong yu em ‘arapela manmeri,’ na taim yu stap het long em yu mas tingting long hausait Krai i stap het long sios, na yu mas mekim wankain pasin olsem Krai.

**3. Yu mas mekim gut long meri bilong yu olsem yu mekim gut long yu yet.** Olsem yu laikim yu yet na lukautim skin na nit bilong yu yet, yu mas mekim olsem long meri bilong yu. Matyu 7:12. Sapos yu gat laik long meri bilong yu i bihainim tok bilong yu, yu mas soim em pasin bilong yu laikim em. Wanem kain pasin i save soim meri bilong yu, yu laikim em? Planti liklik pasin em inap soim meri bilong yu olsem, yu laikim em. Tingting long ol dispela samting:

- Yu givim taim long sindaun na toktok gut wantaim em.
- Yu givim gutpela stia na skulim ol pikinini bilong yu long tok bilong God.
- Yu lukim em long publik ples na yu soim amamas bilong yu (olsem yu smil).

- Yu toktok wantaim narapela long ol gutpela samting meri bilong yu i mekim.
- Yu lusim rong bilong em kwiktaim.
- Yu lukautim pikinini inap long larim meri i beten o redim kaikai samting.
- Yu lukautim ol nit bilong en.
- Yu givim samting long en.
- Yu tok klia long bel bilong yu.
- Yu tokaut long hausait em i save luk nais tru.
- Yu tokaut long hausait em i bin mekim gutpela samting.
- Yu lukautim em wantaim haus na pikinini, taim meri i sik.
- Yu tok nais na helpim em taim em i gat hevi samting.

Man i gat planti samting em i ken mekim long soim pasin bilong laikim meri bilong em. Dispela pasin em i no save kamap nating, nogat. Yu makim rot long mekim dispela kain pasin i kamap. Yu mas wanbel wantaim tok bilong God na laikim ol tru tru.

### **EFESUS 5:21-33**

1. *an em i het bilong meri bilong en, olsem Krai em i het bilong sios. Verse 23.* God i makim man long kamap het bilong famili, inap long lukautim ol nit bilong meri, was long en, na helpim em long kamap gutpela. Yu no hetman olsem hatpela bos samting, nogat. God i makim yu long kamap stia bilong meri na helpim bilong em. Yu tupela i mas i stap aninit long bosman tru. Em i God tasol.

2. *upela man, yupela i mas laikim tumas ol meri bilong yupela, olsem Krai i laikim tumas sios na i givim laip bilong em yet bilong helpim sios. Verse 25* God i makim man long laikim tru meri bilong em.

3. *ong wara na long tok bilong en, Krai i wasim sios na mekim em i kamap klin long ai bilong en. Long dispela pasin em i makim sios i bilong em yet. Em i laik mekim sios i kamap naispela tru long ai bilong em, na bai sios i no gat doti na grile na kain samting olsem. Nogat. Sios i ken i stap holi na i no gat asua. Verses 26,27* God i makim man long helpim meri na pikinini bilong em i gro long Kristen wakabaut bilong em. Man i mas kamap piksa bilong ol gutpela pasin. Man i mas aninit long God na bihainim tok bilong God long soim meri long pasin bilong aninit. Man i mas marimari long ol long soim ol hausait God

em inap marimari long ol. Man i mas putim God nambawan long laip bilong em yet long helpim meri na pikinini i mekim wankain.

4. *Isem tasol yupela man, yupela i mas laikim tru ol meri bilong yupela, olsem yupela i save laikim bodi bilong yupela yet. Man i laikim tru meri bilong en, em i laikim tru em yet. Yumi save, i no gat wanpela man i save birua long bodi bilong em yet. Nogat. Em i save givim kaikai long en na lukautim gut, olsem Kraisi i save mekim long sios. Verses 28,29* God i tokim ol man long laikim meri bilong em olsem ol i laikim bodi bilong em yet. Yu mas lukautim ol nit bilong em olsem yu save lukautim ol nit bilong yu yet. Yu mas lukautim bodi bilong em, na lukautim sik bilong em. Meri bilong yu em i presen bilong God long helpim yu. Tasol sapos yu no lukautim em gut, bai God i kotim yu. Lukim 1 Pita 3:7. Lukim Kolosi 3:19. Em i no laik bilong God long yu mekim strongpela pasin long meri bilong yu. Nogat. Yu mas isi isi long em na wok wantaim.

#### **WOK BILONG MARIT MAN EM I GAT FOAPELA HAP**

1. Yu mas sori long meri bilong yu, na laikim em olsem Jisas i save laikim yu.
2. Yu gat wok long kamap piksa bilong olgeta Kristen pasin na skulim meri na pikinini long tok bilong God.
3. Yu gat wok long beten long famili bilong yu long olgeta de, long wanem God i makim yu olsem pris o pasta bilong famili bilong yu.
4. God i makim yu long kamap het bilong famili, olsem na yu mas lukautim ol nit bilong ol na was long ol.

**Lo i go long ol meri—Yu mas aninit long man**

**bilong yu**

**Sapta 2**

**EFESUS 5:21-33—1 PITA 3:1-6**

**Tok Save:** Spirit bilong heven na long dispela graun em i “aninit.” God i givim Seten bikpela namba tasol Seten i no amamas wantaim dispela. Lukim Aisaia 14:13.

Hibru 12:9 \_\_\_\_\_

Jems 4:6,7 \_\_\_\_\_

1 Korin 16:16 \_\_\_\_\_

Matyu 20:25-28 \_\_\_\_\_

1 Pita 5:5 \_\_\_\_\_

Rom 8:5-9 \_\_\_\_\_

Rom 13:1-5 \_\_\_\_\_

1 Pita 2:13 \_\_\_\_\_

Efesus 5:21 \_\_\_\_\_

Kolosi 3:18; Efesus 5:22; 1 Pita 3:5 \_\_\_\_\_

**1. Dispela tok “Aninit” i gat wanem kain save bilong en?** Em i olsem yu mas larim man bilong yu i kamap het bilong famili. Em i olsem yu mas makim rot long aninit long tok bilong em. Em i olsem yu mas givim ona long em na litimapim nem bilong em. Yu no ken hambak nabaut na mekim pasin bilong bosim em na daunim em na semim em. Nogat.

**2. Bilong wanem meri i mas aninit long man bilong em?** Yumi i mas aninit long wanem God i bin makim man long stap het bilong famili. Lukim Efesus 5:22,23. Ol samting i no inap wok gut sapos em i gat tupela het. Nogat tru. Yumi meri i no ken stilim wok bilong hetman. Nogat. Larim man bilong yu i makim rot bilong ol samting i kamap long famili, tasol tok klia long tingting bilong yu pastaim em makim rot.

**3. Wanem samting bai kamap sapos yu ino stap gut aninit long man bilong yu?** Sapos meri em i no gat laik long aninit gut long

man bilong em, bai em yet i stat long bagarapim, marit bilong em. Pasin bilong aninit em i save helpim man long sori long yu na laikim yu. Pasin bilong sakim tok em i save mekim man i kamap kros na belhat.

**4. Yu mas makim rot long laip bilong yu long aninit long man bilong yu.** God i no inap mekim yu i aninit long ol laik bilong em yet. Man bilong yu em i no inap long mekim yu i aninit tru long laik bilong em yet. Yu yet i mas makim rot long mekim dispela pasin i kamap. Lukim Efesus 5:22. Dispela pasin em i laik bilong God na yumi Kristen i mas mekim. Sapos yumi i no aninit long man bilong yumi—yumi mekim sin long ai bilong God.

**5. Sapos wanpela Kristen meri em i marit long man ino Kristen i mas aninit long man bilong em o nogat?** Lukim 1 Pita 3:1,2. Yes em i mas aninit long wanem em i laik bilong God. Sampela taim man i save mekim planti pasin nogut, tasol em i laik bilong God long yumi meri i aninit long man bilong yumi. Lukim 1 Pita 2:18-23.

Lukim 1 Pita 3:3-6. Narapela we bilong soim pasin bilong aninit em i olsem: yu mas i stap bel isi na larim bel bilong yu i malalo. Nogut yu larim ol samting bilong graun i kirapim tingting bilong yu long mekim planti samting nogut. Nogut yu mekim wok long kirapim man bilong yu long kamap kros na bel nogut long narapela manmeri long samting nating.

Holim tingting long tupela samting:

1. Nambawan samting long helpim man bilong yu i kamap gutpela man em i olsem: yu mas aninit long em.
2. Titus 2:4,5 Save gut long pasin bilong laikim tru ol man bilong ol.

## TUPELA EM I KAMAP WANPELA

### Sapta 3

**1. God em i wokim plen insait marit.** Stat 2:24 “*Man i save lusim papamama na i pas wantaim meri bilong en, na tupela i kamap wanpela bodi tasol.*”

**2. Dispela pasin em i klin tru long marit.**

a) Stat 1:26-28

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b) Stat 2:21-25

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c) 1 Tesalonaika 4:3-7

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d) Hibru 13:4

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Sin i bagarapim ol manmeri long dispela graun:

a) Stat 4:19

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b) Stat 6:5

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c) Stat 19:1-11

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**3. As bilong slip wantaim**

a) Stat 1:26-28, Buk Song 127:3-5

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b) 1 Korin 7:2-5; Sindaun 5:15-23

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c) Matyu 19:5,6

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**4. Tupela i mas bihainim rot God i makim long marit 1 Korin 7:1-5**

a) Nogut tru sapos yu no slip wantaim man (o meri) bilong yu longpela taim. Sampela pasin bilong tumbuna i no stret. Taim bilong

pait ol i save tambuim bodi. Tasol 1 Korin 7:5 i givim sampela stia bilong tambuim bodi:

- 1) tupela i wanbel na pasim tok
- 2) em bilong sotpela taim tasol
- 3) em bilong mekim wanpela wok olsem prea
- 4) tupela i bungim bodi gen.

Taim marit manmeri i tambuim bodi bilong tupela nating, Seten inap long traime man na traime meri, olsem na ol dispela stia i save banisim traime.

b) I nogat narapela i ken mekim dispela pasin insait marit, man bilong yu (o meri bilong yu) **tasol!**

c) Tingim long man (o meri) bilong yu pastaim.

d) Save hausait God i no mekim man na meri olsem. Wanpela piksa em i olsem:  
man em i olsem lit...meri em i olsem iron.



**Hap 6**  
**HAUSAT GOD I BIN WOKIM BODI BILONG YUMI**  
**Sapta 1**

Buk Song 139:13-16 lain 14 i tok “*Olgeta samting God i bin wokim i narakain na i nambawan tru.*”

God yet i bin wokim Adam na Iv. Na God yet i bin givim ol wanpela gutpela presen. Dispela presen em i pasin bilong slip wantaim na kamapim nupela laip. Planti taim ol man bilong dispela graun i save daunim dispela pasin na mekim kainkain tok doti long en, tasol pasin bilong marit na kamapim pikinini i no gat asua sapos yumi bihainim tok bilong God na mekim wantaim meri bilong yu (o man bilong yu) tasol.

God i bin wokim bodi bilong man narakain liklik long ol bodi bilong ol meri. Tasol tupela em i gutpela na nambawan. God i bin wokim man na meri na wanpela i gat nit long arapela. Man em i no inap stap gut na em i no inap kamapim pikinini sapos em i no gat meri. Lukim 1 Korin 11:11,12. Em i nogut man i daunim meri long wanem bodi bilong em i narakain, na em i nogut meri i daunim man long wanem bodi bilong em na laik bilong em i narakain. Nogat. Seten em i save kamapim planti tok nogut long daunim ol samting bilong marit na daunim ol samting bilong dispela pasin bilong kamapim pikinini.

Yumi bai toktok long hausait bodi bilong man na meri i save mekim wok long kamapim pikinini. Planti toktok yu bin harim long ples em i no tru, na dispela giaman tok i save bagarapim tingting bilong planti manmeri. Yumi Kristen i gat nit long save long tok tru.

Planti manmeri i paul long dispela pasin bilong meri i kisim sik mun. Dispela samting em i no sampela kain sik, nogat. Dispela samting i save kamap long wanem God i bin wokim ol meri olsem long inapim bodi bilong ol long karim pikinini. Dispela pasin i save kamap long ol meri taim ol i kamap yangpela meri na i go long taim ol i stat long kamap lapun. Dispela pasin i save kamap klostu long olgeta mun na em i stap long 3,4,5,6, o 7-pela de. Planti taim ol meri i save kisim pen na skin les long dispela taim.

Bodi bilong olgeta meri i save wokim dispela blut long givim haus long nupela pikinini sapos pikinini i kamap long bel. Tasol sapos dispela i no kamap, orait bodi i save rausim dispela blut na kisim nupela gen long narapela mun bihain.

Sapos meri em i bin slip wantaim man na em i kisim bel, orait dispela pasin bilong sik mun bai pinis long wan yia samting. Bodi i nogat nit long rausim long wanem bebi i stap pinis na blut em i no samting em i doti o nogut, nogat. Em i samting God yet i wokim long givim laip, na win, na strong long nupela pikinini. Long buk Wok Pris 17:11 em i tok, *“Blut i save givim laip long olgeta man na animal,”* na buk Stat 9:4, *“Blut em i as bilong laip.”*

Taim meri i stat long kamap lapun na bodi bilong em i no inap long wokim pikinini moa, dispela pasin bilong sik mun i save pinis.

Insait long bodi bilong man ol i gat samting i save wokim planti liklik samting ol i save kolim sit o spem. Planti handet i stap na ol i liklik tru. Yu no inap long lukim ol sapos yu no igat sampela ai na strongpela glas bilong lukluk. Dispela spem em i gat samting i luk olsem het na tel. Ol dispela sit i save stap long wara bilong man.

Sapos man i slip wantaim meri bilong en, sampela wara i gat sit long en bai i go insait long bodi bilong meri. Na ol sit i stap insait long dispela wara i go nabaut bilong painim kiau i mau na i stap long bodi bilong meri. Sapos wanpela sit bilong man i painim wanpela kiau bilong meri, dispela tupela samting bai bung na kamap wanpela. Long dispela taim dispela kiau i kisim laip na em i stat long gro. Em bai kamap pas long banis bilong bel bilong mama. Samting yu kolim *“bilum bilong bebi”* em i raunim dispela bebi na lukautim em. Bebi i save kisim olgeta strong bilong em long blut bilong mama bilong em. Olgeta mama i gat nit long kisim gutpela strongpela kaikai long dispela taim long helpim bebi i kamap gut. Blut i save karim strong bilong kaikai i go long olgeta hap bodi, na em i save kisim strong i go long bebi wantaim. Tasol blut bilong mama em i no go insait stret long bebi, nogat. Em i karim gutpela samting i kam tasol.

**Arapela Tok Save:** Sampela taim tupela pikinini i save kamap long wanpela taim. Sampela taim dispela i kamap long wanem tupela kiau i bin kamap mau long wanpela taim. Sampela taim em i kamap long wanem sit bilong man i brukim kiau na wanpela kiau i kamap tupela kiau. Sit bilong man i save makim pikinini long kamap man o meri. Sampela taim sampela meri em i no inap karim pikinini. I gat planti as bilong dispela samting i kamap. Sampela taim man bilong en i no gat sit long wara bilong en. Sampela taim rot bilong ol kiau i pas. Sampela taim sik i bin bagarapim bel bilong meri o sit bilong man. Sampela taim dokta ken painim as bilong dispela traime na helpim tupela. Sampela lain long Baibel i tokaut long hausait God i gat laik long oraitim dispela samting. Lukim Buk Song 113:9 na 128:3.

Planti man i askim dispela askim: Em i orait long pasim bel o nogat? Mipela bilip God i givim pikinini olsem presen long yumi, na em i gat laik long yumi i lukautim ol gut. 1 Pita 3:7 em i tok long Inglis *“Husbands, likewise, dwell with them with understanding (according to knowledge), giving honor to the wife, as to the weaker vessel, and as being heirs together of the grace of life, that your prayers may not be hindered.”* Ol marit man i mas save na tingting long nit na bodi bilong meri bilong em na laik bilong tupela.

## **“FAMILI PLANING” EM I WANEM SAMTING?**

### **Sapta 2**

*“Famili Planing”* em pasin bilong tingting gut long wanem kain laip yu laikim long yu na meri bilong yu na tu long pikinini bilong yu na yu makim rot long yu bai mekim wanem. Dispela tok em i tok save tasol. Mipela i no givim stia long yupela. Yu tupela i mas beten wantaim pastaim, bihainim laik bilong God na kamap wanbel long rot yu makim. Sampela askim:

Haumas pikinini mitupela i laikim?

Bai mi gat inap moni long salim ol i go long skul na kaikai?

Haumas pikinini mi inap long lukautim gut?

Mi na meri bilong mi i gat inap strong long lukautim ol o nogat?

Papa na mama i mas makim gut haumas pikinini tupela  
inap long lukautim gut.

Sapos yu gat inap pikinini na yutupela i makim rot long pasim bel bilong mama long em i no ken karim pikinini moa, i gat sampela rot long pasim bel bilong mama long em i no ken karim moa.

1) Marasin (pill—kolim *EUGYNON*) Mama i mas dring dispela marasin wanpela pill long olgeta nait. Sapos mama i dring dispela marasin, em i no inap kisim bel gen. Sapos wanpela o tupela yia i go pinis na nau tupela i laikim wanpela moa pikinini, orait em i no ken dring long dispela marasin na em inap long kisim bel gen.

2) Narapela rot—KISIM SUT OL I KOLIM—*DEPO PROVERA*. Dispela marasin i givim long mama em inap long lukautim mama insait long 3 mun na i no inap kisim bel.

3) Narapela ol i kolim *CONDOM*. Dispela i no marasin. Em i wanapela liklik bilum plastic man i save yusim long spem i no ken bung wantaim kiau bilong mama. Em i mas yusim wanpela bilum wanpela taim tasol. Olgeta taim yu slip wantaim meri bilong yu, yu mas yusim nupela condom.

4) Narapela rot: bilong katim meri. Ol i kolim *TUBAL LIGATION*. Sapos papa na mama i makim rot pinis long mama i no ken karim moa pikinini, orait dispela rot—*LIGATION* i larim papa na mama i ken slip wantaim tasol mama i no inap kisim bel moa.

5) Narapela rot: bilong katim man ol i kolim *VASECTOMY*. Dispela em klostu wankain long meri. Tupela i ken slip wantaim tasol meri i no inap kisim bel gen. Pilim bilong man i no inap senis, em wankain pilim bilong man i no bin katim.

6) God, taim i wokim bodi bilong meri, em i makim sotpela taim long wanpela mun meri em inap long kisim bel. Yu ken lukim kalenda bilong mama husat i laik kisim bel o mama i no laik long karim pikinini.

No ken lus tingting: *“God i mekim gut long yumi na givim yumi ol pikinini olsem presen. Ol i gutpela blesing tru yumi kisim long God.”* Buk Song 127:3

**Hap 7**  
**WANBEL NA AMAMAS BIPO YU KISIM PIKININI**  
**Sapta 1**

1. Nambawan samting em marit. Stat 2:24 (Matyu 19,5,6; Efesus 5:28-32). Pikinini i stap long haus bilong yu klostu 20 yia tasol. Sapos yupela i no gat pikinini, dispela i no gat as bilong lusim arapela.

2. Nambawan poro long dispela graun em husat yu maritim. Stat 1:28 i tok hausait God i laik givim yupela pikinini. Tasol yu mas wok long mekim dispela “relationship” gutpela tru. God em i makim wanpela tasol i stap wantaim yu long olgeta laip bilong yu. Dispela em i tru na em gutpela tingting sapos yu amamas wantaim em.

3. Taim planti marit i bruk i kamap long namba 3 yia (taim yu kamap marit) na namba 20 yia (taim olgeta pikinini i lusim haus). Pikinini i stap nambawan na tupela i no wok long mekim arapela amamas olsem bipo. Olgeta taim tupela i mas wok long stap wanbel na kamap amamas wantaim arapela.

4. Nambawan presen yu ken givim pikinini—laikim man bilong yu o meri bilong yu.

5. Stori long Aisak na Rebeka. Stat 24:67; 25:19-21; 27:1-18

6. God i stap wantaim yu na haus bilong yu i kamap foapela samting:

Ples yu na narapela inap malolo long wanem presens long Holi Spirit i stap.

Ples yupela inap lotuim Jisas.

Stretim gut ol pikinini bilong yupela na skulim ol long Tok bilong God.

Autim gutnuis long ol manmeri na pikinini i kam long haus bilong yu.

Yu inap givim notis long Seten “Pawa bilong God i stap hia.” Beten dispela: “Tasol mi na famili bilong mi, mipela bai i lotu long Bikpela tasol!” Joshua 24:15

## **TAIM YU KAMAP PAPAMAMA, EM I BIKPELA PRESEN**

Matyu 18:1-7; Mak 10:13-16

1. Pikinini em i presen God i givim yumi. Buk Song 127:3
2. Tok “tenkyu” taim God i givim yu dispela presen. 1 Timoti 4:4 (man i mekim olsem wanem pikinini em i kamap—man o meri)
3. Lainim dispela pasin long tok “tenkyu” taim yu painimaut yutupela i kisim narapela pikinini. Buk Song 139:13-18
4. Sapos yu nogat pikinini, wanem kamap? Sara, Rebeka—Stat 25:19-23; Rachel—Stat 30:1,2; Hannah—1 Sam 1:9 (Taim Abraham i kisim narapela meri planti hevi i kamap, na dispela hevi i stap yet.) No ken givim asua long arapela. Lukim Priscilla na Aquila. God i givim planti gutpela ministri long tupela. Aposel 18:2; Rom 16:3-5

## **HAUSAT YU KEN MEKIM HAUS BILONG YU KRISTEN**

### **Sapta 2**

1. Krai i mas kamap het. 1 Korin 11:3
2. Man mas kamap lida. Efesus 5:23
  - a. Papa mas sanap olsem hetman bilong famili. God i givim yu namba, yu aninit God.
  - b. Tok long olgeta samting gutpela God i givim famili bilong yu.
  - c. Tok klia hausait yupela i gat wanpela birua, em Seten.
  - d. Taim hevi i kamap, yu no ken abrusim dispela: toktok, beten, lusim rong.
3. Meri i mas aninit man bilong em. Efesus 5:22

4. Papamama i mas stretim na skulim pikinini. Efesus 6:2-4;  
Sindaun 13:24; 22:6
5. Pikinini mas bihainim tok bilong papamama. Efesus 6:1



**Hap 8**  
**GUTPELA TOKSAVE I GO LONG OLGETA**  
**KRISTEN LIDA**

**Sapta 1**

**Samting bilong Sios na Famili**  
**Efesus 2:19,20 na Hibru 10:24,25**

Sios em i no haus, nogat, em i man na meri na pikinini husat i bin tanim bel na bihainim God. Sios em i bodi bilong Jisas na Jisas em i het bilong dispela bodi. Sios em i wanpela bung bilong ol famili i Kristen.

**1. Famili bilong yu em i hap bilong famili bilong God.** Yumi Kristen i gat bikpela nit long bung wantaim na lotuim God na kisim stia long laip bilong yumi. Yumi i gat nit long harim tok bilong God. God i bin givim ol pasta olsem presen long helpim yumi. Ol samting i kamap long sios em i samting bilong strongim famili husat i Kristen. Yumi i gat nit long bung wantaim na larim arapela brata o susa i kirapim tingting bilong yumi long bihainim God tru. Nogat wanpela famili inap long stap gut na strong bilong em yet tasol. Nogat. Lukim:

Efesus 2:19-22 \_\_\_\_\_

Efesus 4:11-16 \_\_\_\_\_

Hibru 10:24,25 \_\_\_\_\_

**2. Haus bilong yu em i mas kamap haus lotu.** Haus bilong yu em i mas kamap ples bilong ol gutpela pasin. Dua bilong yu i mas op long helpim husat i gat nit. Famili bilong yu i mas redi long autim gutnuis. Haus bilong yu em i gutpela ples long helpim sinman i tanim bel. Lukim:

Luk 5:27-32 \_\_\_\_\_

Rom 12:13 \_\_\_\_\_

Filemon 1:1,2 \_\_\_\_\_

Hibru 13:2 \_\_\_\_\_

## PASIN BILONG STRETIM PIKININI

### Sapta 2

Sindaun 13:24, Efesus 6:1-4, Hibrú 12:7,8

Olgeta papamama i save skulim pikinini long planti kainkain samting. Sampela samting em i gutpela. Sampela samting em i nogut. Sindaun 20:11; 22:6

Elai i bin skulim pikinini bilong em kranks tru. Lukim 1 Samuel 2:12; 2:23,24,29,30; 3:13; 8:3

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Buk Sindaun i gat ansa. Lukim 13:24; 19:18; 22:15; 23:13,14; 29:15, 17

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Pasin bilong stretim pikinini em i save pinisim hevi. Em i helpim papamama i lusim rong bilong ol. Yu mas save em i lo bilong God olsem—yumi mas stretim ol pikinini bilong yumi na givim bel wantaim: Efesus 1:4 na Kolosi 3:21

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Taim yu askim pikinini bilong mekim samting, em i wok bilong yu long mekim em i bihainim tok bilong yu. Dispela em i pasin bilong God yet. Hibrú 12:6-11

Sapos yu lainim ol long pasin bilong bihainim tok bilong yu, bai em i isi moa long bihainim tok bilong God bihain.

Pasin bilong stretim pikinini em i mas go wantaim bilip bilong yumi: Skulim ol long ol gutpela pasin: Lo 6:1-9; 4:9

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Lukautim nit bilong ol. 2 Korin 12:14

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Skulim ol long tok bilong Bikpela. Aisaia 59:21

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Bosim ol gut na mekim ol i harim tok bilong yu na  
bihainim. 1 Timoti 3:4

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Yu mas laikim ol. Titus 2:4; Luk 15:20

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Jisas em i kamap gutpela long foapela hap. Lukim Luk 2:52:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

## HAUSAT YU INAP STAP BEL ISI WANTAIM PIKININI BILONG YU

### Sapta 3

1 Korin 13:4-7

1. Olgeta famili i gat nit long tupela samting bilong helpim ol i stap bel isi na sindaun gut. Dispela tupela samting i olsem:

a. Famili i mas pulap long pasin bilong givim bel.

Papamama i mas kamap piksa bilong dispela pasin.

Papamama i mas soim laikim tru bilong ol wantaim pasin bilong ol na tok bilong ol.

b. Papamama i mas mekim gutpela pasin na stretim ol pikinini.

2. Long wanem taim bai yu mekim dispela tupela samting?

Yu mas laikim na beten long ol bipo i kamap long dispela graun.

Yu mas stretim ol taim ol i stap liklik yet.

3. Husat i mas mekim dispela tupela samting?

Papamama i mas mekim dispela wok wantaim. Tupela i mas givim taim na laikim tru bilong ol long helpim ol pikinini i kamap gutpela.

Papamama i gat nit long wanbel long ol lo bilong haus na pasin bilong stretim ol.

Sapos papa i stap, em i wok bilong em long stretim pikinini na givim kanda long ol sapos ol i bin sakim tok o sapos i no respek mama bilong em.

Sapos papa em i no i stap, mama i mas mekim.

4. Sampela gutpela tingting bilong stretim ol pikinini:

- a. Sapos pikinini i hambak, o mekim giaman tok, o sakim tok bilong yu, yu mas givim kanda long em.
- b. Sampela taim yu ken givim wok long ol, o mekim ol i stap long haus na ol i no ken go na pilai nabaut.
- c. Yu no ken mekim ol i kamap bel nogut long yu. Yu no ken paitim ol wantaim belhat bilong yu na bagarapim ol.
- d. Yu no ken lokim ol insait long haus na lusim ol.
- e. Yu no ken mekim tok nogut long ol o tok bilong pretim ol o tok giaman.

5. Yu mas mekim gutpela lo i stap long haus na skulim ol pikinini bilong yu long ol dispela lo. Piksa bilong dispela em i olsem:

### ***LO BILONG HAUS***

1. Yu no ken giaman. Yu mas tok tru long olgeta samting.
2. Yu no ken stilim wanpela samting.
3. Yu mas bihainim ol tok bilong papamama.
4. Yu mas stretim bet bilong yu bipo yu go long skul.
5. Yu mas kam stret long haus taim skul i pinis.

6. Hausat yu inap skulim ol long kamap gutpela Kristen?

- a. Yupela yet i mas laikim God na bihainim tok bilong Em.
- b. Yupela yet i mas ritim Baibel stori long ol na skulim ol long olgeta de.

- c. Skulim ol long lainim sampela gutpela lain long Baibel olsem: Jon 3:16, Jon 1:12, Rom 5:8, Rom 10:9,10, 1 Jon 1:9 na planti moa.
- d. Singim gutpela Kristen song wantaim ol.
- e. Skulim ol long pasin bilong beten na beten wantaim ol.

**GUTPELA TOKSAVE I GO LONG**  
**OLGETA KRISTEN LIDA**

**PASTA NA WOKMAN BILONG SIOS I MAS I GAT**  
**GUTPELA FAMILI**

God i tokaut long hausait ol pasta na wokman bilong sios i mas bihainim gutpela pasin. Yu ken lukim dispela long 1 Timoti 3:1-12 na Taitas 1:6-9. Raitim dispela pasin:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_
6. \_\_\_\_\_
7. \_\_\_\_\_
8. \_\_\_\_\_
9. \_\_\_\_\_
10. \_\_\_\_\_

Pasin bilong marit em i save kamap wanpela piksa long soim ol man hausait sios i save stap gut aninit long Jisas. Sapos marit bilong pasta em i nogut em i no inap helpim ol man i save gut long dispela samting. Baibel i tokaut long 1 Timoti 3:4,5 long hausait yumi i mas skelim pasin bilong pasta i go long famili bilong em. Sapos em i no inap skulim famili bilong em hausait em inap helpim yumi?

# KRISTEN LIDA EM I WASMAN NA PIKSA

## Sapta 4

By Pasta Buori Eun

### 1. Kristen lida em i Wasman.

Pol i makim ol lida bilong sios long Efesas na em i kolim ol olsem, ol Wasman.

Na em i tokim ol olsem, “Holi Spirit i bin makim yupela i stap wasman bilong ol Kristen. Yupela i mas was gut na lukautim sios bilong God.” (Aposel 20:28)

Dispela nem, wasman, i kam long Bikpela Jisas, long wanem, em yet i Gutpela Wasman bilong yumi (Jon 10:11; 14:27). Olsem na lida bilong sios em i wasman long ol Kristen na strongim ol na stiaim ol long bihainim rot bilong God. (Jon 21:15-17; Aposel 20:28-35; Hibr 13:17)

Dispela tok piksa bilong wasman i soim yumi olsem. Kristen lida i mas tingting oltaim long helpim ol arapela manmeri. Kristen lida i mas tingting long hevi na wari bilong ol na lukautim ol bai ol i bihainim Krai. Pita tu i tokim yumi long gutpela pasin bilong wasman olsem. Wasman i mas laik long mekim wok, na i no ken i stap olsems bikpela man na daunim ol. Dispela i gutpela pasin bilong ol wasman bilong sios. Sapos ol i bihainim pasin olsem, orait ol i bihainim pasin bilong Bikpela Jisas yet (1 Pita 5:2-6).

### 2. Kristen Lida i mas soim gutpela pasin long ol arapela Kristen.

Bipo wanpela misinari i bin raitim tok olsem “Mi ting wanpela gutpela mak bilong Kristen lida i olsem. Sampela Kristen i bihainim gutpela pasin bilong em” Sapos yumi stap lida tru, orait ol arapela Kristen bai i bihainim gutpela pasin bilong yumi. Long 1 Timoti 4:12 Pol i tokim yangpela lida Timoti long em i mas kamap olsem gutpela piksa bilong ol Kristen. Na bai ol arapela Kristen i ken bihainim gutpela pasin bilong em olsem. Ol i ken givim bel bilong ol long ol arapela Kristen, na ol i ken strong long bilip, na mekim klinpela pasin na mekim gutpela tok na gutpela pasin oltaim. Sapos lida i mekim pasin olsem orait bai ol arapela Kristen i

ken bihainim em. Tasol Kristen lida bai i no mekim kain pasin olsem ol Farisi (Matyu 23:2,3).

Long taim Pol i stap lida em i tok long dispela pasin planti taim (Filipai 4:9, 1 Korin 4:16; 11:1; 1 Tesalonaika 1:5,6). Na Pol i tok, olgeta Kristen i mas bihainim gutpela pasin olsem ol arapela Kristen i save mekim (Filipai 3:17, Hibru 13:7).

Yupela mas tingting long lida i save go paslain long ol arapela man bilong soim rot long ol. Oltaim lida i mas tingting pastaim long nupela samting na mekim nupela wok paslain long ol arapela Kristen. Na em i mas ting long rot bilong helpim ol lain bambai i kamap bihain (2 Timoti 2:2). Jisas i bin ting long yumi i kamap bihain na em i bin dai long diwai kros bilong kisim bek yumi, na em i as bilong bilip bilong yumi na em bai i mekim bilip i karim kaikai (Hibru 2:10; 12:2). Jisas i olsem man i go pas na brukim bus bilong bringim yumi long God. Olsem na yumi man i stap lida yumi mas i go pas bilong helpim ol arapela Kristen long sios bilong ples o bilong taun. Longtaim bipo ol Isrel i save kolim ol profet olsem Glasman. Long wanem, God i save soim ol dispela man long ol samting bai i kamap bihain. Olsem na ol i save givim gutpela tok long ol Isrel bilong stiaim ol long bihainim rot bilong God (1 Samuel 9:9). Ol lida bilong sios tu i mas kisim tingting bilong God.

Yumi bin tingting long foapela pasin i makim Kristen lida:

1. Lida i no ken ting long kisim biknem na namba. Nogat.
2. Em i wokman bilong helpim sios na famili tu i mas kamap gutpela.
3. Em i stap gutpela bosboi na gutpela wasman.
4. Em i soim gutpela pasin long ol arapela Kristen na tu long ol man i stap ausait long sios.

## **MERI EM INAP MEKIM WOK LONG SIOS O NOGAT?**

### **Sapta 5**

Taim Jisas i bin kamap long dispela graun planti samting i bin senis. Bipo, ol Juda lain i bin skulim ol pikinini man tasol long ol samting bilong ol lo bilong God. Ol i bin larim ol meri i kam long

haus lotu, tasol ol i bin i stap long narapela hap. Jisas i bin wok long senisim dispela samting. Em i bin bringim ol i kam insait long ples bilong man. Em i bin stap klostu ol, oraitim sik bilong ol, na dring long kap bilong ol. Em i bin makim ol long mekim wok insait long kingdom bilong God. Lukim Aposel 2:17,18; Jol 2:28,29 \_\_\_\_\_

Aposel 1:8,14; 2:4 \_\_\_\_\_

Galatia 3:26-29 \_\_\_\_\_

Galatia 2:6, Efesus 6:9, 1 Pita 1:17, Kolosi 3:25 \_\_\_\_\_

Nambawan man bilong autim gutnuis olsem “Jisas i kirap bek long matmat” em i meri tasol. Lukim Matyu 28:5-8 na Jon 20:17.

God em i makim wanpela wok long meri i no olsem wok em i makim long man. Em tru, meri i mas ananit man bilong em, givim ona long em na laikim em. Em i mas lukautim haus. Tasol autim gutnuis na ministri em i samting ol man na meri i ken mekim. God em i redi long yusim husat man o meri em i redi long daunim em yet na wokabaut stret. Planti sin lain i stap. Olsem na yumi i no ken tok pait long wanem wok em i bilong man na wanem wok em i bilong meri. Sapos yu lukim welim bilong God istap long laip bilong sampela meri, na em i bihainim tok bilong God long famili, yu mas larim ol i mekim sampela wok bilong God.

Yumi ken lukim sampela wok meri em i mekim long Buk Baibel:

Rom 16:7

Aposel 21:8,9

Rom 16:1



2 Jon 1

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Rom 16:3, Aposel 18:2,18,26; 1 Korin 16:19

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Rom 16:6

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Hetman 4:4,8,9; 5:1-31

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Aposel 12:12; 17:4,11,12,34

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1 Samuel 2:1-11

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Luk 1:46-55

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Luk 2:36

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Sampela tok i stap long Baibel na yumi i gat nit long kamap klia long as bilong dispela:

1 Korin 11:4,5,13

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1 Timoti 2: 9-15

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1 Korin 14:34,35

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## WOMEN IN MARRIAGE, THE HOME AND THE CHURCH

**Genesis 2:20** *helper* (help-meet) “Ezer Ezer.” The meaning of this Hebrew word is aid, help from, to surround, protect, aid, succour. I am to be a positive contributor to my husband. I am to be on his side, i.e. I will not criticize him to others and I will be an encourager.

**Proverbs 31:10-12** I am not to be a weak, helpless woman, but a woman with great resources in God. God values this kind of woman. My husband can trust in me. He knows he can depend on me to be for him. The rest of Proverbs 31 tells me I can do almost any creative or social or economic work—but my husband must always come first. The end result is that my husband and children will praise me.

**1 Corinthians 7:2-5** In the sexual area of life, both husband and wife have equal responsibility for one another. 1. You are to give yourself to one another and you do not have the right to withdraw that commitment. 2. You have responsibility for caring for your husband’s needs.

**1 Corinthians 11:3** “But I want you to understand that Christ is the head of every man, and the man is the head of the woman, and God is the head of Christ.” Note: That the man is the head of the woman no more makes a woman insignificant that God being the head of Christ makes Him insignificant or without authority...but it does reflect the total lack of rebellion and the submitted spirit that must exist in the Christian home in order to please God and keep Satan from exploiting or destroying the family.

**1 Peter 3:1,2** God wants me to use my actions—not my words—to convince my husband that God’s ways are best. I am to be submitted, respectful, pure. A gentle and quiet spirit is precious in the sight of God. (See notes on 1 Timothy 2.)

**Titus 2:4,5** Love here is the Greek word “phileo” —have a good time with your husband and with your children. Be sensible, don’t allow a mixture of good and evil in your heart and actions, keep house, don’t

be lazy. Be kind, don't be rebellious against who you are, where you are and who you are married to...so God will be honored by your life.

**1 Corinthians 14:34,35** Paul addresses confusion in the church. “Let the women keep silent in the churches, for they are not permitted to speak (*lalio*—an extended or random harangue, opposite of rational, normal speech). This is a difficult passage as we see women ministering in every area in the Bible. It is not referring to preaching or public speaking, however, but of interrupting a service.

**1 Timothy 2:12-15** “But I do not allow a woman (Greek word for wife) to teach or exercise authority over a man (Greek word for husband) but to be in silence (*hesuchois* keeping one's seat, undisturbed and undisturbing, refrain from labor, meddlesomeness or speech, desistence from bustle, rest, quietness). It is my belief that this passage applies to marriage and not to ministry. It could read “But I do not allow a wife to teach or exercise authority over a husband, but to have an undisturbed and undisturbing attitude.” The rest of the passage speaks of marriage. The “they” in verse 16 is not in the feminine mode and I believe talks of a husband and wife continuing in faith and love and sanctity and having the blessing of God on their family.

**Hap 9**  
**TOK I GO LONG OL KRISTEN FAMILI**  
**LONG YUSIM MONI**

**Matyu 6:24-34 1 Timoti 6:6-10**

Planti taim ol famili i save tok pait long moni samting. Yumi Kristen i mas kisim stia long Baibel long helpim yumi i winim dispela hevi.

**1. Ol moni em i bilong husat?** Taim yu kamap marit yu tupela i bin i kamap wanpela long ai bilong God. Nau ol moni yu tupela i kamapim em i bilong helpim famili na lukautim nit bilong ol. Ol nit bilong famili em i mas kamap namba wan samting. Lukim Gutpela Sindaun 15:27. Man na meri bilong em i gat nit long sindaun na stretim tok long tupela bai yusim moni long wanem samting. Nogut yupela man i mekim meri i askim yu long moni long lukautim ol nit bilong famili. Em bai gutpela sapos yu inap long skelim sampela liklik moni i go long man na meri long amamasim yuyet, tasol planti famili i no inap mekim dispela. Planti sinman i gat tingting olsem, “Sapos mi yet i wok moni, ol moni mi kisim em bilong amamsim miyet tasol.” Dispela kain tingting em i rong na em i sin. God i givim ol man bikpela strong long lukautim ol nit bilong famili bilong ol.

**2. Ol Kristen no ken haitim man nabaut nabaut na tok giaman long ol samting bilong moni.** Yumi i gat nit long wokabaut stret long olgeta samting. Yumi i mas mekim pasin i save helpim marit i stap gut. Bipo yu go na baim samting yu mas kisim orait bilong marit bilong yu. Em bai gutpela sapos yu tupela i gat nem bilong yutupela long ol pasbuk bilong yupela. Na yu mas tok save bipo yu putim samting i go insait long pasbuk o bipo yu kamautim sampela moni long pasbuk. Dispela bai helpim yutupela i sindaun gut.

**3. Moni em i wokboi bilong yu o em i hetman bilong yu?** Yumi i gat nit long moni long baim ol samting yumi i gat nit long en, tasol yumi no ken larim moni i pulim yumi na bosim yumi. Sapos planti hevi i kamap long marit bilong yu, long wanem moni i pulim yu long mekim nogut long marit bilong yu, moni i bin kamap hetman tru bilong yu. Dispela kain pasin em i sin. Nogut yu larim moni i kamap god bilong yu! Sapos God antap em i hetman tru long laip bilong yu,

bai yu no tingting tumas na wori long kisim moni. Bai yu bilip long God long lukautim yu, na bai yu mekim wok long lukautim famili bilong yu.

1. **Yumi mas lainim pasin bilong bosim moni gut.** Taim Jisas i bin i dai em i bin mekim wok pinis long baim bek yumi. Taim yumi i tanim bel, yumi i bin givim yumiyet i go long han bilong em. Nau olgeta samting yumi holim em i bilong God tasol. Yumi mas lukautim gut ol moni bilong God i stap long han bilong yumi. Sampela stia long helpim yumi i olsem:

Yu mas makim rot long ol moni bilong yu bai go we. (make a budget) Em bai nogut sapos ol moni bilong yu i go long samting nating. Yu mas makim rot. Sapos yu kisim 50 kina:

- 5 kina bai go long sios long tait.
- 10 kina bai go long kisim mit na ol samting yumi no inap kamapim long gaden.
- 10 kina bai go long pasbuk long bekim ol skul fe.
- 5 kina bai go long Elkom (pawa).
- 10 kina bai go long holim haus.
- 10 kina bilong olgeta arapela liklik samting.

2. Yu gat nit long givim tait na ofa i go long God pastaim. Lukim:

- Matyu 23:23 \_\_\_\_\_
- 1 Korin 16:2 \_\_\_\_\_
- 2 Korin 9:7-12 \_\_\_\_\_
- Malaki 3:8 \_\_\_\_\_

Long olgeta samting yu kisim yu mas givim tait. Sapos yu no wok moni yu mas givim tait long ol kaikai yu kamautim long gaden, na ol paiawut samting. Sapos yu mekim dispela gut, bai God i lukautim yu na bai yu no sot long samting yu gat nit long en. Sampela i tingting tait em samting bilong olupela testamen. Tasol long Stat 14:18-20 em i tok long wanpela man “Melchizedek” husat i givim Abram bret na wain na blesim em. Na Abram givim em tait long ol. Hibru i soim yumi Jisas em i

kamap pris na God it tok long em olsem, “Bai yu stap pris oltaim oltaim. Yu wankain pris olsem Melkisedek.” Jisas i givim yumi dispela bret na kap wain na blesim yumi. Na yumi mas amamas na givim tait. Lukim Hibru 7. Sapos yumi no givim tait, hausait yumi ken askim arapela long mekim olsem? Dispela em i plen bilong God long wokim sios bilong em.

3. Em bai gutpela sapos yu inap holim sampela moni long lukautim yu long taim nogut samting.

4. Sampela askim:

Wanem em i mak moni em i bosim laip bilong yupela?

1 Timoti 6:6-10 \_\_\_\_\_

Wanem em i mak moni em i wokboi bilong yupela?

Matyu 6:31-33 \_\_\_\_\_

Filipi 4:11-13 \_\_\_\_\_

Hibru 13:5,6 \_\_\_\_\_

**Hap 10**  
**PASIN BILONG LUSIM RONG**  
**NA KAMAP NUPELA GEN**  
**Matyu 18:21-25**

Dispela em inapim yu long helpim famili taim hevi i kamap. Em i gutpela pasin sapos tupela tok long olgeta samting i laikim long marit bilong em bipo em i autim olgeta samting i givim hevi long em.

Sapos yu i gat laik long lukim marit laip bilong yu i kamap gutpela moa yet yu mas mekim olsem:

**1. Yu mas save hausait yu yet i gat sampela asua long laip bilong yu.** Yu mas daunim yu yet na tingting gut:

- a. Yu bin lusim papamama bilong yu tru tru o nogat?
- b. Yu bin mekim gutpela pasin tasol long marit bilong yu o yu bin mekim planti samting nogut long ol?
- c. Yu bin lukautim ol nit bilong marit bilong yu o yu save tingting tumas long yuyet?
- d. Yu bin tok nais long marit bilong yu o yu bin paul?
- e. Yu bin lusim rong bilong marit bilong yu, o yu save holim na bekim rong?

**2. Yu gat nit long tokaut long ol sin bilong yu.** Yu gat nit long mekim dispela wok long ai bilong God na marit bilong yu wantaim. Yu mas askim ol long lusim rong bilong yu, na yu gat nit long tok sori long ol samting nogut yu bin mekim.

Jems 5:16 \_\_\_\_\_

1 Jon 1:9 \_\_\_\_\_

**3. Lusim rong bilong marit bilong yu.** God i bin lusim rong bilong yumi. Em i bin lusim pasin bilong bekim rong na givim pe nogut long ol samting yumi yet i bin mekim. Olsem na yumi i mas lusim rong bilong marit bilong yumi. Jisas i lusim rong long yumi.

Matyu 6:14,15 \_\_\_\_\_

Efesus 4:32 \_\_\_\_\_

**4. Stretim ol Samting.** Sampela taim yumi i gat nit long mekim gutpela samting long soim marit bilong yu olsem: “Mi laik senis, na mi no gat laik long rongim yu moa.” Yu ken raitim wanpela pas long ol o tokaut klia long hausait yu mekim samting nogut bipo na nau yu laik tok sori o yu ken givim ol wanpela presen samting. Tok sori em i samting yumi mas mekim long olgeta laip bilong yumi. Daunim yuyet. Lusim rong long arapela olsem Jisas i lusim rong long yu.

**5. Yumi i gat nit long senis.** Yumi i mas lainim pasin bilong aninit long tok bilong God. Yumi i mas senisim ol pasin nogut. Planti taim yumi i pundaun long sin, tasol yumi no ken stap nating. Nogat. Yumi mas askim ol long lusim rong bilong yumi na traim gen. Yumi i mas ritim tok bilong God na bihainim. God i no givim yumi dispela wok long skelim na kotim arapela. Lukim Rom 12:19.

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**6. Wokim nupela kontrak.** Makim God long kamap hetman tru bilong laip bilong yu. Makim rot long laip bilong yu long mekim gut long marit bilong yu. Makim rot long mekim hat wok long helpim marit bilong yu i kamap gutpela. God em inap long oraitim ol hevi bilong marit laip bilong yutupela sapos yutupela inap long aninit long Em. *Rom 12:1 “Ol brata, mi tingting long bikpela marimari bilong God na mi tokaut strong long yupela olsem. Yupela i mas givim bodi bilong yupela long God olsem ofa. Na taim yupela i stap laip bai yupela i stap ol manmeri bilong God stret na bai yupela i mekim ol pasin God i laikim. Yupela i mekim olsem na yupela i ken lotu tru long God.”*

**BETEN**—Papa God em i hat tru long lusim ol rong bilong marit bilong mi. Em i isi moa long mekim rong na tok bilas. Helpim mipela long wokabaut stret. Helpim mipela long lusim ol rong inap long yu ken lusim sin bilong mipela na oraitim bel pen bilong mipela. Helpim mipela long kisim nupela wakabaut insait long marit bilong mipela. Helpim mipela long aninit long tok bilong yu. Mipela beten long Nem bilong Bikpela Jisas. Amen.











# INTERNATIONAL CHURCH OF THE FOURSQUARE GOSPEL

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