



Doing What Jesus Did
Seminar Notes



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Fellow Jesus Follower,

Thank you for joining us for the *Doing What Jesus Did Seminar*. We have been praying for you and we believe and expect that God is going to demonstrate miracles in our midst.

The purpose of this training is to ensure that all are empowered, equipped, and released to minister in the full power of the Holy Spirit. Fulfilling Jesus' command to go into all the world and make disciples is our motive, and we know that is why you're here.

In the last 20 years, the course you are about to take has been used to train pastors, volunteer leaders, missionaries, small group facilitators, and those longing to deepen their relationship with Jesus and learn to minister in the power of the Holy Spirit.

The book *Doing What Jesus Did* is required reading for all our Ministry Training Institutes, Doing What Jesus Did Seminars, and is the "practicum manual" from which we refer to all seven of the ministry skills.

The atmosphere of this seminar is informal and intimate. We welcome your questions and comments as we endeavor to learn and grow together.

- The Ministry Training Institute Team

TABLE OF CONTENTS

TEACHING OUTLINE LEADING PEOPLE TO CHRIST...	4
LET'S PRACTICE LEADING PEOPLE TO CHRIST...	5
TEACHING OUTLINE LEADING CHRISTIANS IN THE BAPTISM OF THE HOLY SPIRIT...	6
LET'S PRACTICE LEADING CHRISTIANS IN THE BAPTISM OF THE HOLY SPIRIT...	9
TEACHING OUTLINE LEARNING HOW TO HEAL THE SICK...	10
LET'S PRACTICE LEARNING HOW TO HEAL THE SICK...	12
TEACHING OUTLINE HEARING FROM GOD...	13
LET'S PRACTICE HEARING FROM GOD...	15
TEACHING OUTLINE HEALING THE SICK BY REVELATION...	16
LET'S PRACTICE HEALING THE SICK BY REVELATION...	18
TEACHING OUTLINE DEALING WITH DEMONS...	19
LET'S PRACTICE DEALING WITH DEMONS...	21
LET'S PRACTICE QUESTIONS DEALING WITH DEMONS...	22
TEACHING OUTLINE PREACHING THE FULL GOSPEL...	23
LET'S PRACTICE PREACHING THE FULL GOSPEL...	24

TEACHING OUTLINE LEADING PEOPLE TO CHRIST

The Great Commission was addressed to all followers of Christ.

Matthew 28:19-20: *Go therefore and make disciples . . .*

Followers of Christ have an obligation to do their part in sharing the Gospel.

Mark 16:15-17: *“Go into all the world and preach the good news to all creation. Whoever believes and is baptized will be saved, but whoever does not believe will be condemned.”*

The Holy Spirit empowers us when we share how we came to Christ.

Acts 1:8: *“But you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.”*

The Holy Spirit will use our testimony to draw pre-Christians to ask what they should do.

Acts 2:37-38: *“Brothers, what shall we do?”* Peter replied, *“Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins. And you will receive the gift of the Holy Spirit.”*

We must be ready to initiate a prayer for them to receive Christ.

Acts 16:30-33: *“Sirs, what must I do to be saved?”* They replied, *“Believe in the Lord Jesus, and you will be saved — you and your household.”* Then *they spoke the word of the Lord* to him and to all the others in his house. At that hour of the night the jailer took them and washed their wounds; then immediately he and *all his family were baptized.*

APPLICATION

Write a concise, five-minute testimony of how you personally came to know Jesus Christ. Include these essential facts in your testimony:

- What you were like prior to giving your life to Christ or rededicating your life to Christ?
- Mention the situation or person that caused you to look to God.
- Cite the kind of prayer you prayed to receive Christ, including repenting of your sins.
- Refer to the positive things that have happened to you since you gave your life to Christ.
- Include a final statement that leads your listeners to a point of deciding to pray a prayer of repentance and receiving Christ.

1 Peter 3:15 In your hearts set apart Christ as Lord. Always be prepared to give an answer to everyone who asks you to give the reason for the hope that you have. But do this with gentleness and respect.

LET'S PRACTICE LEADING PEOPLE TO CHRIST

Sharing your story of how you came to Christ

Prepare a **five-minute story** of how you came to personally know Jesus Christ. Use the four discussion points below to build your story. Remember to keep it simple by just telling what happened to you. Acquire a copy of *Doing What Jesus Did* and use the recommendations in chapter one in preparing your testimony. **Do a role-play with one person** in front of your group **who comments about how you seem "different" from most people.** (You seem more helpful, positive, joyful, loving, peaceful, patient, kind or any similar remark that would open the conversation to tell your story).

If you came to Christ as an ADULT, respond by saying ... *"I wasn't always like this. I had a life-changing encounter with God. May I tell you my story?"*

If you came to Christ as a CHILD, respond by saying ... *"I came to Christ as a child, and it has affected my life ever since. May I tell you my story?"*

"The main thing that caused me to look to God was . . ."

"The prayer that changed my life went something like this . . ."

"Since then, all kinds of things have happened. For instance . . ."

"He did all this for me, and He will do it for you, too. Would you like to ask Jesus Christ into your life now? (Yes)

"Let's pray this prayer together:

"Jesus Christ, come into my life. I repent of my sins. Forgive me for what I've said and done that were wrong. I receive You as my Savior and Lord. Thank You for forgiving me. Amen."

After you gain confidence by practicing sharing your story with fellow believers, pray for opportunities to share your "Marketplace Testimony" with pre-Christians. The Lord will give you many opportunities to lead people to Christ.

TEACHING OUTLINE LEADING CHRISTIANS IN THE BAPTISM OF THE HOLY SPIRIT

Luke 24:49 "I am going to send you what my Father has promised; but stay in the city until you have been *clothed with power from on high.*"

Acts 1:8 "But *you will receive power when the Holy Spirit comes on you; and you will be my witnesses in Jerusalem, and in all Judea and Samaria, and to the ends of the earth.*"

RECEIVING THE GIFT OF THE HOLY SPIRIT:

With. Within. Upon

Mark 1:8 "And this was his message: "After me will come one more powerful than I, the thongs of whose sandals I am not worthy to stoop down and untie. I baptize you with water, but *he (Jesus) will baptize you with the Holy Spirit.*"

John 14:16-17 "And I will ask the Father, and *he will give you another Counselor* to be with you forever—the Spirit of truth. The world cannot accept him, because it neither sees him nor knows him. But you know him, for *he lives with you and will be in you.*"

John 14:17 "But you know him, for he lives with you and will be in you."

Acts 8:15 "When they arrived, they prayed for them that they might receive the Holy Spirit, because *the Holy Spirit had not yet come upon any of them; they had simply been baptized into the name of the Lord Jesus. Then Peter and John placed their hands on them, and they received the Holy Spirit.*"

Acts 10:44-47 While Peter was still speaking these words, *the Holy Spirit came on all* who heard the message. The circumcised believers who had come with Peter were astonished that the gift of the Holy Spirit had been *poured out* even on the Gentiles. For they heard them speaking in tongues and praising God. Then Peter said, "Can anyone keep these people from being baptized with water? They have received the Holy Spirit just as we have."

Acts 19:5-6 On hearing this, they were baptized into the name of the Lord Jesus. When Paul placed his hands on them, the Holy Spirit came on them, and they spoke in tongues and prophesied.

WHAT HAPPENS WHEN WE ASK

Luke 11:10-13 "For *everyone who asks receives; he who seeks finds; and to him who knocks, the door will be opened.* Which of you fathers, if your son asks for a fish, will give him a snake instead? Or if he asks for an egg, will give him a scorpion? If you then, though you are evil, know how to give good gifts to your children, *how much more will your Father in heaven give the Holy Spirit to those who ask him!*"

1 Corinthians 12:4-11 There are *different kinds of gifts, but the same Spirit.* There are different kinds of service, but the same Lord. There are different kinds of working, but the same God works all of them in all men. Now to each one the manifestation of the Spirit is given for the common good. To one there is given through the Spirit the message of wisdom, to another the message of knowledge by means of the same Spirit, to another faith by the same Spirit, to another gifts of healing by that one Spirit, to another miraculous powers, to another

prophecy, to another distinguishing between spirits, to another *speaking in different kinds of tongues*, and to still another the interpretation of tongues. All these are the work of one and the same Spirit, and he gives them to each one, just as he determines.

Mark 16:17 “And these signs will accompany those who believe: In my name they will drive out demons; *they will speak in new tongues;*”

BIBLICAL REASONS FOR SPEAKING IN TONGUES

1 Corinthians 14:5 I would like *every one of you to speak in tongues*, but I would rather have you prophesy. He who prophesies is greater than one who speaks in tongues, unless he interprets, so that the church may be edified.

1 Corinthians 14:4 *He who speaks in a tongue edifies himself*, but he who prophesies edifies the church.

Jude 20 But you, dear friends, *build yourselves up* in your most holy faith and pray in the Holy Spirit.

Romans 8:26-27 . . . the Spirit himself intercedes for us with groans that words cannot express. . . the Spirit intercedes for the saints in accordance with God’s will.

1 Corinthians 14:14-15 *For if I pray in a tongue, my spirit prays*, but my mind is unfruitful. So what shall I do? *I will pray with my spirit*, but I will also pray with my mind; *I will sing with my spirit*, but I will also sing with my mind.

1 Corinthians 14:26 What then shall we say, brothers? When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church.

MISUNDERSTANDINGS

- It is not necessarily a sign of spirituality.
- Many people equate the entire experience to just “speaking in tongues.”
- People confuse this experience which is for all believers with the gifts of “speaking in different kinds of tongues” and “interpretation of tongues”

LEADING BELIEVERS IN THE BAPTISM OF THE HOLY SPIRIT

1. Determine if they are born again.
2. Determine their motives. If it is simply to speak in tongues, make sure they have a greater understanding before you proceed.
3. Explain that this gift is a free gift just like salvation. We receive the gift the moment we ask in faith believing. Just like salvation.

4. Hindrances: Incomplete or wrong teaching, unforgiveness, or occult practices. Give them a scriptural understanding and lead them in prayer about these matters before proceeding.
5. Explain exactly what you are going to do.
6. Next, they pray and ask the Lord Jesus Christ for the gift of the Holy Spirit and the ability to speak in languages they have not learned.
7. Reassure them that they will receive the moment they ask.
8. Instruct them to take a deep breath and allow the Holy Spirit to give them the words. The best description is that it may sound like a baby learning to talk in the beginning; nonsensical syllables. Jesus asks us to become like little trusting children—speaking words of praise to the Heavenly Father. We simply speak the words the Holy Spirit prompts. What it sounds like is up to Him.
9. Put your hand lightly on a shoulder and pray softly in your own prayer language. Don't push, give them a few moments. Gently encourage them to not be afraid nor care what it sounds like. They will begin speaking, and you simply keep encouraging them and validating their experience.
10. Finally, encourage them to pray in their new languages as often as possible, do not get "religious" about it. Pray riding in the car, taking walks, or any other activity which lends itself to prayer.
11. Summary of speaking in tongues from 1 Corinthians 14:
 - Real language
 - Personally built up
 - Speaking to God
 - My spirit is praying
 - Speaking spiritual secrets
 - I am giving thanks well

LET'S PRACTICE LEADING CHRISTIANS IN THE BAPTISM OF THE HOLY SPIRIT

Read chapter two of *Doing What Jesus Did*.

Prepare to participate in a five-minute **role-play** with a person who is seeking a deeper and more powerful relationship with God. Your mission is to respond to this person by sharing **two or more examples** of what has happened in your life **since you were baptized in the Holy Spirit**.

The role-play starts with a person (in your group) asking how he or she can receive more power to be an effective witness for the Lord. You respond by saying:

“The power of God is given to us when we ask the Holy Spirit to come upon us. May I share with you what has happened to me since I asked the Holy Spirit to come upon me?” (Yes)

(Share two or more examples of when the Holy Spirit manifested in your life.)

Ask: *“If you want this gift of empowerment, I would like to pray with you to be baptized in the Holy Spirit?—You are born again, right?”* (Yes) *Do you want to release a spiritual language?* (Yes)

“Are you ready to receive the power of the Holy Spirit?” (Yes)

“Pray this prayer with me:”

“Jesus, baptize me in the Holy Spirit. Fill me with your power so I can be a better witness for you. Thank you Lord; I have received. Help me now to release my spiritual language. Amen.”

Say: *“The Bible says you are now baptized in the power of the Holy Spirit. So, let’s release our spiritual languages. OK?”* (OK)

“I will begin speaking in my spiritual language. When you are ready, take a deep breath and begin speaking with me in your new language. OK?” (OK)

Minister with sensitivity: (Role-play)

Place your hand on the person’s shoulder and begin to softly pray in tongues. Continue softly praying in tongues until the person begins releasing his or her spiritual language. Be quick to **encourage the person** when he or she speaks the first few words. Encourage the person to continue praying in the spiritual language until it becomes fluid. Congratulate the person for obeying the promptings of the Holy Spirit, and announce that he or she is can now be an *empowered* witness for the Lord Jesus Christ.

Biblical reasons for speaking in tongues: 1 Corinthians 14:4-5, Jude 20, Romans 8:26-27, 1 Corinthians 14:14-15, 1 Corinthians 14:6, 26.

TEACHING OUTLINE LEARNING HOW TO HEAL THE SICK

Why are so few Christians doing it?

1. They do not know that Jesus authorized and empowered all disciples to pray for the sick.
2. Unbelief. They do not believe that they have the power to pray for the sick.
3. They have not been shown how to pray for the sick according to the Bible.

The Lord is more willing than we are. (Mark 1:39-42)

Jesus traveled throughout Galilee, preaching in their synagogues and driving out demons. A man with leprosy came to him and begged him on his knees, *"If you are willing, you can make me clean."* Filled with compassion, Jesus reached out his hand and touched the man. *"I am willing,"* he said. *"Be clean!"* Immediately the leprosy left him and he was cured.

Who is authorized to heal the sick?

Matthew 10: 1, 8	Matthew 28:18-20	Mark 16: 15-20
John 14: 12-14	Hebrews 13:8	Believers!

We tend to avoid scriptures that seem impossible to do. (Matthew 10:6-8)

As you go preach the Gospel, heal the sick, raise the dead, cleanse the lepers, and cast out demons! Freely you have received, freely give to ANYONE who has need.

How to begin:

1. Give your life to Christ and become born again. John 3:16
2. Submit yourself to be baptized into the power of the Holy Spirit. Acts 1:4, Acts 1:8
3. Believe what the Bible says about praying for the sick.
4. Begin praying for the sick at every opportunity.

Jesus said you will do what He did: (John 14:12-14)

I tell you the truth, anyone who has faith in me *will do what I have been doing*. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.

Practice doing what you have learned and received from your mentors: (Phil 4:9)

Paul said: Whatever you have learned or received or heard from me, or seen in me—*put it into practice*. And the God of peace will be with you.

Practice hearing from the Holy Spirit. (John 16:13)

But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; he will speak only what he hears, and he will tell you what is yet to come.

Paul heard from the Holy Spirit: (Acts 14:8-10)

In Lystra there sat a man crippled in his feet, who was lame from birth and had never walked. He listened to Paul as he was speaking. Paul looked directly at him, *SAW that he had faith to be healed* and called out "Stand up on your feet!" At that, the man jumped up and began to walk.

Jesus says to go pray for the sick:

Matt 10:6-8 As you go, preach this message: `The kingdom of heaven is near! *Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons.* Freely you have received, freely give.

THAT'S FOR US TODAY!

Start by looking for those who are sick or in pain, and ask if you can pray for them.

Memorize three or more scriptures promising healing and use them in your prayers of the sick.

Matt 8:17-18 He drove out the spirits with a word and healed all the sick. This was to fulfill what was spoken through the prophet Isaiah " He took up our infirmities and carried our diseases."

Mark 16: 17-18 These signs will accompany those who believe: In my name they will drive out demons – they will place their hands on sick people and they will get well."

James 5:14-15 Is anyone of you sick? He should call the elders of the church to pray over him and anoint him with oil in the name of the Lord. And the prayer offered in faith will make the sick person well; the Lord will raise him up.

Ask what they believe God will do for them.

Pray directly to the pain or sickness. (Sample prayer) "I come in the name of Jesus Christ and I command the pain (or sickness) to leave this body now! Amen".

Avoid asking, "How do you feel?" (This confuses faith) Ask: "Tell us what is happening?"

Wait in thanksgiving for the healing to manifest. (Hebrews 10:35-36)

Our mission is to pray with the best knowledge of what the Word promises and leave the results up to God.

LET'S PRACTICE LEARNING HOW TO HEAL THE SICK

Read chapter **three** of *Doing What Jesus Did* for details and illustrations of how to minister to the sick. Prepare to participate in a practicum group. Arrange the chairs around a table or in a circle. Everyone remains seated.

One or two pre-assigned student ministers lead the ministry each week by:

Preparing a five minute (maximum) proclamation, testimony, and ministry that lead to healing the sick, using the sequence below.

Speaking and praying directly to the person in need of healing.

The Practicum Leaders identify ONE person who is definitely in pain or not feeling well within the group. The person who needs healing says to the group: ***"I need prayer to be healed!"***

The "pre-Assigned student ministers" one at a time, proclaim to the person:

1. ***"I want to pray for you because the Bible says . . ."*** (quote healing scriptures)

2. ***"Also, I've seen God heal the sick . . ."*** (testify of God healing you or someone else)

3. ***"God is willing to heal you now! Do you agree?"*** (Yes) ***"May I lay my hands on you?"*** (Yes)
4. Pray! ***"I come in the Name of Jesus Christ and I command the pain (or sickness) to leave this body-now! Amen!!"*** (The next pre-assigned student minister does the same.)
5. Next, all the others in the group get up, one by one, going to the person, lay on of hands and PRAY words of faith in agreement with the pre-assigned student ministers. **Such as: *"I believe what they said is true."*** or ***"God wants to heal you."*** or ***"God is willing to heal you now."*** ***"DO YOU AGREE?"*** (Yes)
6. Finally, the group asks the person needing healing, ***"Tell us what is happening."*** Encourage the person to respond honestly. Do not ask "How are you feeling?" That causes the person to think about the pain, rather than the healing that is happening. Many healings manifest at a later time.
7. The group gathers around the person and seals the healing with prayers and the anointing of oil.

Healing Scriptures: James 5:14-16, 1 Peter 2:24, **Mark 1:40-41**, Mark 16:17-20, John 14:11-12, Matthew 10:1,7, Exodus 15:26, Psalms 103:2-3, Psalms 147:2-3.

TEACHING OUTLINE HEARING FROM GOD

The Lord is speaking today. John 10:15-16, John 10:27-28, John 18:37 NKJV

"I lay down My life for the sheep. And other sheep (the Gentiles) I have which are not of this fold; them also I must bring, and *they will hear My voice*; and there will be one flock and one shepherd.... *My sheep hear My voice*, and I know them, and they follow Me. And I give them eternal life, and they shall never perish.... I have come into the world, that I should bear witness to the truth. *Everyone who is of the truth hears My voice...*"

Listen for the voice of the Holy Spirit. John 16:13-15, John 5:19-20

"When He, the Spirit of truth, has come, He will guide you into all truth; for He will not speak on His own authority, but whatever He hears He will speak; and He will tell you things to come. He will glorify Me, for He will take of what is Mine and declare it to you. All things that the Father has are Mine. Therefore I said that He will take of Mine and declare it to you."

"Then **Jesus** answered and said to them, "Most assuredly, I say to you, the Son can do nothing of Himself, but what He sees the Father do; for whatever He does, the Son also does in like manner. For the Father loves the Son, and shows Him all things that He Himself does; and He will show Him greater works than these, that you may marvel."

How does He speak. Philip—Acts 8:26-31

Now an angel of *the Lord spoke* to Philip, saying, "Arise and go toward the south along the road which goes down from Jerusalem to Gaza." This is desert. So he arose and went. And behold, a man of Ethiopia, a eunuch of great authority under Candace the queen of the Ethiopians, who had charge of all her treasury, and had come to Jerusalem to worship, was returning. And sitting in his chariot, he was reading Isaiah the prophet. Then *the Spirit said* to Philip, "Go near and overtake this chariot." So Philip *ran* to him, and heard him reading the prophet Isaiah, and said, "Do you understand what you are reading? And he said, "How can I, unless someone guides me?"

Learn how to discern when He is speaking.

- The Holy Spirit will speak by prompting our spirit with words that manifest in our mind.
- He will also speak through dreams and visions, either night or day.
- He will also speak through angels, seen or unseen.
- He will also speak through the **revelation gifts**. 1 Corinthians 12:8,10.

Word of Knowledge:

The message of knowledge is a divine revelation originating with God about situations either past or present of which God makes us aware. This knowledge is communicated spontaneously from God to man, through the Holy Spirit, to bring clarification, wholeness and restoration to the lives of those present.

Word of Wisdom:

The word of wisdom is a divine revelation from God revealing to man His plan and best course of action for a given situation. This wisdom is communicated spontaneously from God to man, through

the Spirit, revealing how to proceed in His will. It provides wholeness, restoration, peace and/or strength to overcome in times of perplexity, trial, persecution or danger.

Discerning of spirits:

The supernatural perception to distinguish the source of spiritual activity. It clearly reveals whether the activity is divine, human, or demonic in origin.

When does He speak?

When we expect Him to speak and when we position ourselves to hear. Each of us will hear the Holy Spirit in different ways depending on our expectations, our experience, and what we believe. All believers are candidates to hear the voice of the Holy Spirit.

What Does His voice sound like?

Refer to scripture for examples of how He may speak.

Acts 9:10-12 Now there was a certain disciple at Damascus named Ananias; and to him *the Lord said in a vision*, "Ananias." And he said, "Here I am, Lord." So the Lord said to him, "Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight."

Acts 16:7-10 After they (Paul, Silas, and Timothy) had come to Mysia, they tried to go into Bithynia, but *the Spirit* did not permit them. So passing by Mysia, they came down to Troas. And *a vision appeared to Paul in the night*. A man of Macedonia stood and pleaded with him, saying, "Come over to Macedonia and help us." Now after he had seen *the vision*, immediately we sought to go to Macedonia, concluding that the Lord had called us to preach the gospel to them.

Acts 17:16 Now while Paul waited for them at Athens, *his spirit was provoked within him* when he saw that the city was given over to idols.

Acts 18:9-11 Now *the Lord spoke* to Paul in the night *by a vision*, "Do not be afraid, but speak, and do not keep silent; for I am with you, and no one will attack you to hurt you; for I have many people in this city." And he continued there a year and six months, teaching the word of God among them.

Quickly record what He is saying or revealing.

Scripture, words, phrases, symbols, pictures, or images.

We learn by obeying and seeing where it leads.

If the Holy Spirit asks us to minister or talk to a person close by, **obey** and see where it leads.

What if we are not sure it is God?

It is perfectly okay to make mistakes when we are first learning to obey the Holy Spirit.

Practice hearing from God!

Ask Him questions during devotions, prayer, or strong worship. Expect Him to answer you.

LET'S PRACTICE HEARING FROM GOD

Read chapter **four** of *Doing What Jesus Did* for details and illustrations of how to hear from God.

Prepare to hear from God.

- This practicum involves ministry to two people with urgent, personal prayer needs. The needs can be physical, emotional, spiritual, relational, employment/finances. The things shared must remain confidential.
- Open in prayer, relinquishing control of the time to the Holy Spirit.

Hear from God.

- Place the people, one at a time, in a chair (the "hot seat") in the middle of the people gathered.
- Have the person in the chair *very briefly* share his or her personal prayer need.
- Inform the person **not to go into detail**. This is very important.
- From this time forward, it is important that the person remains silent until everyone has had an opportunity to hear from God.
- Each person should participate, allowing the Holy Spirit to spontaneously give answers to the urgent need.
- Begin by everyone praying over the person, laying hands on his or her shoulder and praying in their spiritual languages.
- When each person begins hearing from God, he or she should **sit down** and briefly **record on paper** any impressions received.
- When everyone has something recorded, each person, one-by-one, should begin **sharing** what he or she perceived the Lord may be saying about the need.
- After everyone has shared, **ask the person** if what was shared confirmed anything he or she already knew. Have the person confirm if the group is hearing from God.
- After the one receiving ministry gives feedback, finish by having the group get up and **pray over the person** according to the impressions.
- Have the *next* person with a critical need sit in the chair and begin the same process of ministry.
- Watch the clock; this exercise consumes a lot of time.

Conclude.

- Finish the practicum session *on time*.
- Conclude in thanksgiving and praise for what God did.

TEACHING OUTLINE HEALING THE SICK BY REVELATION

Let's do it like Jesus did.

John 14:12-14 I tell you the truth, anyone who has faith in me *will do* what I have been doing. He *will do* even greater things than these, because I am going to the Father. And I will do whatever you ask in my name, so that the Son may bring glory to the Father. You may ask me for anything in my name, and I will do it.

Mark 16:17-18 Those who believe...they will cast out demons....place their hands on sick people, and they *will* get well."

Jesus did it like he saw the Father do it.

John 5:19-20 Jesus gave them this answer: "I tell you the truth, the Son can do nothing by himself; *he can do only what he sees his Father doing, because whatever the Father does the Son also does.* For the Father loves the Son and shows him all he does. Yes, to your amazement he will show him even greater things than these."

John 16:13-15 But when he, the Spirit of truth, comes, he will guide you into all truth. He will not speak on his own; *he will speak only what he hears, and he will tell you what is yet to come.* He will bring glory to me by taking from what is mine and making it known to you. All that belongs to the Father is mine. That is why I said the *Spirit will take from what is mine and make it known to you.*"

The Holy Spirit relays the Father's instructions to us through the revelation gifts. (1 Corinthians 12:7-10)

REMEMBER: WHENEVER GOD STARTS REVEALING, HE STARTS HEALING.

Paul healed the sick like the Holy Spirit showed him.

Acts 14:8-10 And in Lystra a certain man without strength in his feet was sitting, a cripple from his mother's womb, who had never walked. This man heard Paul speaking. Paul, **observing him intently and seeing** that he had faith to be healed, said with a loud voice, "Stand up straight on your feet!" And he leaped and walked.

Acts 16:16-18 Now it happened, as we went to prayer, that a certain slave girl *possessed with a spirit* of divination met us, who brought her masters much profit by fortune-telling. This girl followed Paul and us, and cried out, saying, "These men are the servants of the Most High God, who proclaim to us the way of salvation." And this she did for many days. But Paul, greatly annoyed, turned and said to the spirit, "***command you in the name of Jesus Christ to come out of her.***" And he came out that very hour.

Peter and John healed the sick like the Holy Spirit showed them.

Acts 3:2-8 And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms from those who entered the temple; who, seeing Peter and John about to go into the temple, asked for alms. And *fixing his eyes on him*, with John, Peter said, "Look at us." So he gave them his attention, expecting to receive something from them. Then Peter said, "Silver and gold I do not have, but what I do have I give you: In the name of Jesus Christ of Nazareth, rise up and walk." And he took him by the right hand and lifted him up, and immediately his feet and anklebones received strength. So he, leaping up, stood and walked and entered the temple with them—walking, leaping, and praising God.

The Holy Spirit will also remind us of scriptural patterns to complete the healing.

- **Laying on of hands.** Mark 16:17-18.
- **Anointing with oil.** Mark 6:21, James 5:14-15.
- **Specific physical activities revealed by the Holy Spirit.** John 9:6-7, Mark 7:33, 2 Kings 5:10, Mark 7:33-34
- **Commanding healing to manifest like Jesus did.** **Luke 13:11-13** There was a woman who had a spirit of infirmity eighteen years, and was bent over and could in no way raise herself up. But when Jesus saw her, He called her to Him and said to her, *“Woman, you are loosed from your infirmity.”* And He laid His hands on her, and immediately she was made straight, and glorified God.

Mentoring is what Paul recommends.

Philippians 4:9 “Whatever you have learned or received or heard from me, or seen in me—*put it into practice.* And the God of peace will be with you.”

1 Corinthians 11:1 “Follow my example, as I follow the example of Christ.”

Learning how to heal the sick is a process.

Always leave the results up to God.

Hebrews 10:35-36 So do not throw away your confidence; it will be richly rewarded. You need to persevere so that when you have done the will of God, you will receive what he has promised.

Ephesians 6:12-13 For we do not wrestle against flesh and blood, but against principalities, against powers, against the rulers of the darkness of this age, against spiritual hosts of wickedness in the heavenly places. Therefore take up the whole armor of God, that you may be able to withstand in the evil day, and having done all, to stand. . . stand!

If we follow the Holy Spirit’s instructions we will be praying the prayer of faith.

James 5:14-15 Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord. And the prayer of faith will save the sick, and the Lord will raise him up.

LET'S PRACTICE HEALING THE SICK BY REVELATION

Read chapter **five** of *Doing What Jesus Did* for the details and examples of how to heal the sick by revelation. The people receiving ministry should be unfamiliar with those in the group. The things that are shared must remain confidential.

Leader instructions:

- Open in prayer, relinquishing control of the time to the Holy Spirit.
- Invite the people, one at a time, who are requesting prayer ministry to sit in the center of the group.
- The leader should remind the group the time allowed for each person to receive prayer ministry.
- The leader introduces the person and explains that the person can only share the category of his or her personal need.
- They cannot go into any detail about the need. The choices are:
 - I am in pain
 - I have experienced an injury
 - I have been diagnosed with an illness or disease
 - I choose not to say anything

Ask the Holy Spirit to reveal how to pray.

- Begin by the group gathering around the person, laying on of hands, and softly praying in spiritual languages.
- Pray in the Holy Spirit until something is revealed, such as images, words, and/or scripture passages that come to mind.
- When each person begins hearing from God, he or she should **sit down** and briefly **record on paper** any impressions received.
- When everyone has something recorded, each person, one-by-one, should begin **sharing** what he or she perceived the Lord may be saying about the need.
- After everyone has shared, **ask the person** if what was shared confirmed anything he or she already knew. Have the person confirm if the group is hearing from God.
- After the one receiving ministry gives feedback, finish by having the group get up and **pray over the person** according to the impressions.
- Remind the person receiving ministry that we are still learning and to please forgive us when we miss what God may have wanted to say or do.
- The group should expect confirmations to manifest for the people who are receiving ministry because the Holy Spirit is the one desiring to meet their needs.

Conclude.

- Finish the practicum sessions within the time limit (45 minutes to an hour).
- End the session in thanksgiving to God for what happened.

TEACHING OUTLINE DEALING WITH DEMONS

Definition

Demon: An inferior, wicked, evil spirit that disseminates error among men, seduces humans into idolatry, tempts humans with unclean, disobedient, and ungodly thoughts, and can inflict humans with disease and pain. Matthew 9:33, 11:18, 17:18; Mark 7:26, 7:29, 7:30; Luke 4:33-35, 7:33, 8:29, 9:42, 11:14; John 8:48-52, 10:20-21 (“Demons” appear thirteen times in NT).

Demonized (demon influenced): One or more demons have significant influence in certain categories of a person’s mind and thinking, causing the person to become compulsive in these areas. The person can function normally in all other areas of life and often are socially acceptable to friends, neighbors, and co-workers. Matthew 10:1, 12:43; Luke 11:24; Mark 1:23, 3:11, 6:7, 7:25, 9:25. The spirit of infirmity is included. Luke 13:11. (These situations appear nine times in the NT).

Demon Possessed: Demons have total influence in most areas of a person’s life. The person is unable to function in society and is considered insane by medical professionals. Demon-possessed people have little or no control over their minds or bodies. Matthew 4:24, 8:16, 8:28-33, 9:33, 11:8, 12:22; Mark 1:23. (“Demon Possessed” appears 7 times in the NT).

Casting out demons: A spiritual encounter of a believer in Christ using the revelation, authority, and power given through the name of Jesus Christ to remove demons from people who have submitted to the will and purposes of God.

The Causes of Demonization:

Willful Disobedience: Disobeying God’s commands and principles. Luke 22:3 (Judas); Galatians 5:19-20; Ephesians 2:2; Romans 11:8.

Lying: Believing and acting on lies. 1 Timothy 4:1 (Doctrines of demons); 2 Corinthians 11:3-4; 1 John 4:1-6. This includes accepting a family generational curse.

Fear: Fear of the unknown; of people, places, and things, including paranoia and panic attacks. 2 Timothy 1:7; Romans 8:15.

Trauma: Experiencing psychological trauma such as severe or repeated physical abuse, mental abuse, anger and rage, victimization of rape, repeated sexual abuse, and witnessing a death, murder, or suicide.

Curiosity: Obsessive curiosity of the demonic realm. Visiting Hindu, Buddhist, or Satanic places of worship. Participation in séances, tarot card readings, horoscopes, astrology, or witchcraft. Deuteronomy 18:10-13; 1 Samuel 28:11-14; Isaiah 8:13-22.

The Symptoms:

- Rely on the collective spiritual discernment of a **deliverance team**.
- Do a thorough interview to determine the source and depth of demonization and the person’s commitment to fully cooperate and submit to a Christian deliverance team.
- Uncover secret sin and any hidden disobedience by revelation from the Holy Spirit.
- Watch for any unusual or abnormal reactions to very specific and personal questions.
 1. Crying out, screaming, yelling, falling down, loud arguing, self-mutilations, hitting themselves, sudden coma-like sleeping, foaming at the mouth, throwing themselves on the floor or into a fire or water.

2. When the demons have fully manifested, the team would engage in the actual deliverance and cast the demons out of the person.

The Cure:

- Jesus authorizes and empowers those who believe in Him to cast out demons. Matthew 10:1, 7-8; Mark 3:13-15, 6:7, 16:17-18; Luke 9:1-2, 10:17-19; John 14:10-14.
- Jesus' pattern for casting out demons is the best cure. The *twelve occasions* of demonic encounters in scripture reveal what we should know and expect to do.
 1. People came to Jesus instead of Him going to them to be set free. (Four occasions) People desperate for deliverance will search out those who are prepared to deal with demons. People who believe in the authority given to us by God will bring the sick and demonized to us. We will not have to go looking for them.
 2. He approached the demonized by the full revelation, power, and love of the Father. We should do the same.
 3. Laying on of hands was part of the ministry (two occasions). We can do the same.
 4. Demons caused people to display abnormal physical manifestations *before* the demons were cast out such as crying out, screaming, yelling, falling down, self-mutilations, foaming at the mouth, throwing themselves into fire or water (seven occasions). We can expect the same.
 5. Today, demons may cause the same manifestations as they are being cast out. We can expect the same.
 6. Jesus used strong commands such as "Be quiet and come out of him." or "Woman, you are loosed from your infirmity." or "Deaf and dumb spirit, I command you, come out of him and enter him no more!" or "Come out of the man, unclean spirit!" Paul also shows us how, saying, "I command you in the name of Jesus Christ to come out of her." We should do the same in Jesus' name.

Staying free:

- After the deliverance, the most important goal is to stay free. There are three vital truths to remain free from demonization:
 1. The person cannot return to the same lifestyle and destructive habits he or she had before. If so, the demons will return.
 2. The person must rededicate himself or herself to the Lordship of Jesus Christ and submit to the power of the Holy Spirit baptism.
 3. The person must submit for six months to a year to a group of mature Christians who will keep the person accountable to live a life free of bondage.

It is our responsibility:

- The activities of Satan and his demons have been unleashed upon the earth. The demonic realm is openly manifesting at an accelerating pace.
- The spirit-empowered Christian is the world's only hope to subdue the demonic forces, retake lost territory, and proclaim liberty for the captives.

LET'S PRACTICE DEALING WITH DEMONS

Read chapter six of *Doing What Jesus Did* for details, examples, and illustrations of how to deal with demons. The things shared during this *practicum* must remain confidential.

The leader must be experienced in dealing with demons.

- The leader schedules, in advance, a person to volunteer for prayer ministry that is **in bondage to negative habit patterns, addicted to an unhealthy lifestyle, or bothered by unusual spiritual activity.**
- The leader introduces the person to the group, opens in prayer, and relinquishes control of the time to the Holy Spirit.

Hear from God as to *how* He wants to set people free.

- Place the person in a chair in the middle of the people gathered. Have the person share any spiritual issues that may be blocking his or her walk with the Lord.
- The leader begins by asking a **series of very personal questions** regarding the bondage or possible presence of spirits. The questions should include issues regarding his or her childhood, adolescence, and relationships in the family that may have contributed to the person's current spiritual, emotional, or physical condition. *This must be previously discussed with the person and have his or her permission to ask very personal questions* as part of the ministry.
- The group should listen carefully to the responses to discern **if** spirits may be involved.
- After the questioning, the members of the group should lay on of hands, pray in their spiritual languages, and allow additional time to discern **if** spirits may be involved.
- The group should record on paper any insights or leadings the Holy Spirit may give.
- The leader asks each member of the group if he or she has discerned any spirits. **If no spirits are discerned, change the ministry to what the Holy Spirit is truly revealing.** It could be physical, emotional, or spiritual, but not necessarily demonic. A consensus is needed.
- Encourage everyone to participate, allowing the Holy Spirit to spontaneously give answers to the issues of concern expressed earlier by the person.
- The leader should instruct group members displaying odd or ill-timed "ministry styles" to stop what they are doing. This may include emotional outbursts, yelling at spirits, or becoming physical with the person.
- The leader closes the ministry in prayer.
- **If spirits are discerned**, and the person truly wants to be set free, then the leaders will model for the students how to take authority over the demons and cast them out. The person receiving ministry will be referred to an experienced deliverance team in the church to complete the deliverance and set-up accountability parameters to be sure the person **stays** free. The leader will give the person the name and number of the pastor to contact for ministry.

What really happened.

After all prayer is complete, the leader asks the person who was prayed for to share what he or she experienced during the prayer ministry. Encourage testimony of what really happened. Did they experience a new freedom? What emotions were experienced? Critique the session, and close with a *prayer of thanksgiving* for what the Lord has done.

LET'S PRACTICE QUESTIONS DEALING WITH DEMONS

Potential questions to ask person being ministered to:

1. So what's going on that made you volunteer for this type of ministry?
2. Describe your relationship with Jesus
3. What's the biggest barrier in your life to having a closer relationship with Jesus?
4. What was your childhood like compared to other peoples? (Good, bad, traumatic, sheltered, etc.)
5. Have you ever experimented or been involved with witchcraft, occultist activity, other religions, mormonism, new age?
6. Describe your relationship with your father (what did he think of you ... how did he treat you)?
7. Did he tell you he loved you? Often? Seldom?
8. Describe your relationship with your mother? (what did she think of you ... how did she treat you)?
9. Did she tell you she loved you? Often? Seldom?
10. Have you every experienced physical or emotional abuse? Please describe.
11. Do you have any siblings? Describe your relationship with them?
12. Is there any history of mental illness in your family?
13. What about drug or alcohol addiction?
14. Continuing to look into your past, describe your relationships with other people (friends, classmates, coworkers) (what did they think of you ... how did they treat you)?
15. Fast forward and describe your current relationships with your father, mother, siblings, friends?
16. Have you forgiven all of them?
17. What do you think about yourself (how do you see yourself)?
18. What do you think other people think about you?
19. Are you currently taking any medications? What are they for?
20. Do you have any other physical or mental challenges?
21. Does anyone else have any follow-up questions?

TEACHING OUTLINE PREACHING THE FULL GOSPEL

This final ministry skill of preaching the full Gospel is in preparation to fulfill the Great Commission.

The Great Commission is Jesus' final command.

Matthew 28:18-20 And Jesus came and spoke to them, saying, "All authority has been given to Me in heaven and on earth. Go therefore and make disciples of all the nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you; and lo, I am with you always, even to the end of the age."

Mark 16:15-18 And He said to them, "Go into all the world and preach the gospel to every creature. He who believes and is baptized will be saved; but he who does not believe will be condemned. And these signs will follow those who believe: In My name they will cast out demons; they will speak with new tongues; they will take up serpents; and if they drink anything deadly, it will by no means hurt them; they will lay hands on the sick, and they will recover."

Every believer gets to participate.

Acts 1:8 But you shall receive power when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth." NKJV

One-third of Jesus' ministry was preaching.

Matthew 4:23-25 And Jesus went about all Galilee, teaching in their synagogues, preaching the gospel of the kingdom, and healing all kinds of sickness and all kinds of disease among the people. Then His fame went throughout all Syria; and they brought to Him all sick people who were afflicted with various diseases and torments, and those who were demon-possessed, epileptics, and paralytics; and He healed them.

Preaching the Gospel comes in many forms.

Pray for and rely on the anointing.

We get what we preach.

We have a responsibility to train our workers.

Matthew 9:37-38 Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field."

LET'S PRACTICE PREACHING THE FULL GOSPEL

This ministry skill of preaching the full Gospel is in preparation to fulfill the Great Commission. Student ministers are given an opportunity to prepare and deliver a seven-to-ten-minute sermon on one of four subjects.

The Assignment.

Prepare to preach a seven-to-ten minute message on **ONE** of the following choices:

- **God's gift of salvation**, with an invitation to receive Jesus Christ as Savior.
- **God's gift of the power of the Holy Spirit**, with an invitation to receive the Holy Spirit baptism.
- **God's gift of healing**, with an invitation to pray for those needing healing.
- **God's gift of salvation, Holy Spirit baptism, and healing**, with an invitation to receive all three.

Each student is encouraged to deliver the sermon with as much enthusiasm and conviction as he or she can. Each of them will be speaking to the practicum group as if they were a **mixed audience** of believers and pre-Christians. Here are some guidelines that may help:

Personal preparation.

- **Prepare an outline** of the sermon topic using language that would appeal to both pre-Christians and Christians. Use *Discipleship One, Two, or Three* for ideas.
- Use the book, *Doing What Jesus Did* for stories and ideas to include. Review chapters one, two, and three. Carefully study the sections in Appendix B of how all the ministry skills are to function. Use any of the applicable principles and scriptures in your sermon.
- Use **scripture**, but limit it to the best three or four references relating to the sermon topic.
- **Practice** the sermon a few times with friends or in front of a mirror.
- **Time yourself** so you don't exceed the ten-minute limit. The practicum group leader will signal you as you approach the ten-minute mark.
- **Prepare a strong invitation** at the end of the sermon that requires a response from your audience. You may go to your fellow students in advance and encourage them to respond to what you preached.

Preach.

- **You will be standing** at a podium to deliver your sermon.
- **Avoid reading** the sermon word-for-word.
- Use as many **stories** and **illustrations** as you can from memory, and try not to read them.
- At the end of the sermon, **give a strong invitation** by asking your "audience" to **physically respond** to what you preached. They can do this by lifting their hands, standing, and/or coming forward for prayer. (This is the fun part of your assignment.)
- **Have fun!** Enjoy preaching the full Gospel!

Critique.

- Feedback is necessary for us to grow in preaching the Gospel.
- Ask your leaders and fellow Christians what you could do to become a better preacher.



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