



**Bible**  
**Stories**  
**for Kids**

Illustrated by David W. Grasso

Mumiyo Rwot Lubaṅa ocwale woko ki i poto Eden, wek odok opur gire ṅom ma yam gikwanye ki iye-ni. Oryemo dano woko, ci oketo lukerubi yo tuṅ wokceṅ me poto Eden, ki pala lucwan ma lyel mac, ma wirre tuṅṅi ki tuṅṅi, me gwoko yo ma cito i kom yat me kwo.

**Acakki 3:23-24**





Rwot dok olimo Cara kit ma con owaco, ci otime kit ma yam ociko kwede. Cara ogamo ic, ci onywalo latin laco ki Abraim, ma kun en doḡ oti woko, i kare ma yam Lubaḡa otitte pire-ni, Abraim ocako nyiḡ latin ma ginywalle, ma Cara aye onywalo-ni, ni lcaka. Abraim oliro wode lcaka ka doḡ otyeko nino aboro me ditte, kit ma yam Lubaḡa ocike kwede. Abraim onoḡo doḡ mwaka me ditte romo miya acel, ka doḡ wode lcaka ginywalo. Cara owacci, "Lubaḡa doḡ omiya anyero; wa ḡat ma biwinyo bene binyera.'

**Acakki 21:1-6**





Pien nen, abicoro nii aluka madwoŋ i wi lobo, wek otyek kom gin ducu ma tye ki kwo, i te polo, wek gin ducu ma gitye i wi lobo oto woko. Ento in aye abimoko gicikken a kwedi; ibidonyo i yeya, in kacel ki 'litinoni, ki dakoni, ki mon pa awobeni ducu. Kwany gin makwo ducu ma gitye ki kom ki aryo aryo ki i kit kwagi acel acel, ci ipikgi i yeya, wek gubed kwo kacel ki in; gubed co ki mon. Winyo macalo kit kwagi tye, lee macalo kit kwagi tye, gin ma lak alaka i ŋom macalo kit kwagi tye, gin bibino boti ki aryo aryo ki i kit kwagi acel acel wek gubed kwo. Dok iter kit kwa cam ducu ma gicamo, ci ikangi; wek gubed me acamagi bene. Nua otimo kumeno; ocobo ducu macalo Luban̄a ocike.

**Acakki 6:17-22**



Lacen Moses ki Aron gucito bot Parao, guwacce ni, "Rwot Lubanja pa Irael owaco kit man ni, 'Wek jona guciti, wek gukwer nino madit i tim.' " Ento Parao ogamoni "Rwot en anja, ma myero awiny doge ci awek Irael owot-ti? An pe aneyo Rwot meno, dok bene pe abiwoko jo Irael woto!" Gin dok guwacce ni "Lubanja pa jo lbru oromo kwedwai walegi ni iwek wan waciti, wawot wot me nino adek, ka tyero gitum bot Rwot Lubanjawa, wek pe en opt i komwa ki two gemo marac nyo pala lucwan." Ento Parao ma kabaka me Ejipt owaco botgi ni, "Moses wun ki Aron, piyo wukwanyo dano woko ki i dog ticgi? Wun wudok i dog tic Ka dok owacci, "Nen, dano odoko dwon woko i lobo, wun kono umiyo giywe i dog ticgi."

**Nia 5:1-5**



Ka don Rwot oyabo dog kana ci owaco bot Balaam ni, “An atimo gin aṅo i komi mumiyo igoya tyen adek kulu-ni?” Ci Balaam owaco ki kana ni, “Pien ibedo ka nywara. Kono atye ki pala i ciṅa, kono aneki kwede woko.” Ci kana owaco ki Balaam ni, “An pe a kanani ma ibedo i koma kare me kwoni ducu nio wa onyoo? Onoṅo yam koṅ anyebbe ka timo kit man i komi?” En ogamo ni, “Pe.”

Lacen Rwot oyabo waṅ Balaam, ci oneno lamalaika pa Rwot ka ocun i dye yo ma omako pala lucwan i ciṅe; ci Balaam okulo wiye piny, opoto piny aryebe cwiny...

**Wel 22:28-31**



Lapiliciti oa obino ka romo ki Daudi, ci Daudi oriño oyotoyot i nyim mony ma orye i tyen pi romo ki Lapiliciti. Orwako ciñe i opirone, okwanyo lagwen, obayo, ocelo tur nyim Goliac. Lagwen oduonyo woko i tur nyime ci opoto piny aryeba cwiny.

Kit meno Daudi oloyo Goliac ki latandiyo ki lagwen, ocelo, oneke woko. Pala lucwan ononjo pe i ciñ Daudi. Oriño, ocuñ i wi Goliac, owoto pala lucwan pa Goliac ki i akurane, oneke kwede, ka onolo kwede wiye woko. Ka jo Piliciti guneno ni twon oita monygi oto, ci guriño woko.

**1 Camuel 17:48-51**







Cutcut kabaka omiyo twero, gicito gikelo Daniel ci gibolo woko i kin lwak labwor. Ci kabaka owaco bot Daniel ni, "Myero Lubanani ma iworo jwijwi-ni tin koŋ olari ba!" Gikelo got acel madit ci giloro ki dog boro pa lwak labwor-ri woko, ka kabaka bene odiyo agit cine i odok ma gimwono ki got meno kacel ki agit ciŋ pa luditone me awora, ma moko ni myero pe gilok gin mo pi lok kom Daniel. Lacen kabaka ocako dok i gaŋ kalle, obedo ka ri kec dyewor benebene; gin mo pe ma gitero bote me yomo cwinye, nino bene okwero mako waŋe woko.

I kare ma piny doŋ oyabbe odiko, kabaka oa malo ci okato woko ocito oyotoyot twatwal i dog boro pa labwor. Ka doŋ oo cok ki boro ka ma onoŋo Daniel tye iye-ni, ci odoŋŋe kun kok matek pi remcwiny, ci owaco bot Daniel ni, "Ai Daniel, latic pa Lubana makwo, en Lubanani ma iworo jwijwi-ni mono doŋ otwero lari ki i dog lwak labwor magi?" Daniel odok ki kabaka ni, "Ai kabaka, bed kwo nakanaka! Lubana ocwalo Lamalaika otweyo dog lwak labwor magi woko, mumiyo pe gumwoda woko, pien ginonŋo ni pe atye ki bal mo i nyime, kadi wa i nyimi bene, ai kabaka, pe atimo gin mo marac kadi ki acel!"

**Daniel 6:16-22**



Kumeno gutiyo Yona, ci gubole woko i nam, omiyo tagge me nam otuggi kwe woko. Omiyo jo-nu gulworo Rwot twatwal; dok gumiyo gitum bot Rwot kun gikwoŋo kwon.

Rwot omiyo rec madit omwonyo Yona woko i iye; ci Yona ori i i rec meno pi nino adek dyecenŋ ki dyewor.

Rwot oloko ki rec, ci rec onŋoko Yona woko i wi tera.

**Yona 1:15-17, 2:10**

Oyotoyot lwak mony me polo onorjo tye kacel ki lamalaika meno; ci gipako Lubaņa kun giwaco ni,

“Deyo obed bot Lubaņa malo i wi polo

kuc obed i kin jo ma en pwoyo!”

Ka dorj lamalaika oa woko ki botgi, odok i polo, ci lukwat guloko kekengi ni, “Konj wacitu mono wa i Beterekem, wek wacinenu gin man ma otimme, ma Rwot otittiwa pire-ni.” Gucito oyotoyot, gunorjo Maliam ki Yucepu, ki latin lakere ma gipyelo i weer pa dyanj. Ka guneno, gutito bot dano lok ma yam gitito botgi i kom latin meno; dano ducu ma guwinyo guuro lok ma lukwat gutito botgi. Ento Maliam okano lok magi ducu, kun tamo ki i cwinye. Lukwat gudok kun gimiyoy deyo bot Lubaņa, gipake pi gin ducu ma guwinyo, dok guneno, macalo yam gitito botgi.

**Luka 2:13-20**





Ka oneno Yecu ki ka mabor, ci oriño, oryebbe i nyime, owore. Ci odanđe ki dwan maloño ni, "Ilaro año kweda, Yecu Wod pa Lubanja Mamalo Twal? Alami ki nyiñ Lubanja, pe iyela." Pien ononjo ocike ni, "A woko ki i kom dano man, in cen marac." Yecu openye ni, "Nyiñi aña?" Ogamo ni, "Nyiña Legion, pien wapol." En obako doge bote matek ni, pe myero ocwal cen maraco woko ki i lobo meno. Lwak opego mapol ononjo gitye ka cam i kor got kunnu; gubako doggi bote kun giwaco ni, "Cwalwa i opego, wek wadony i igi." Yecu oyegi. Cen maraco gua, gudonyo i opego, lwak opego ma gimito romo ka alip aryo, gutwarre ki ñwec gucorre i lonjo got, gumwony woko i nam.

**Marako 5:6-13**





Ka Yecu odwogo, lwak gujole ki yomcwiny, pien onoŋo gin ducu gitye ka kure. Dano mo obino, nyiŋe Yairo, ma onoŋo ladit me kacokke. Oryebbe piny ka tyen Yecu, obako doge bote ni obin i ode, pien onoŋo yam tye ki nyare ma onywalo acel keken ma onoŋo doŋ cok to; mwaka me ditte mito romo apar wiye aryo.

I kare ma Yecu tye ka wot, lwak odiye.

Ento ka Yecu owinyo, owacce ni, “Pe ilwor, ye ayeya keken, ci en bican.” Ka obino i ot, pe oye ni dano mo odony kwede i ot, kono Petero ki Jon, ki Yakobo, ki won latin ki minne keken. Dano ducu onoŋo gitye ka koko kun gikumo pire; ento Yecu owaco ni, “Wuwek koko obedi; pien nyako-ni pe oto, ento onino anina.”

**Luka 8:40-42, 50-52**



Onoŋo tye kunnu dano mo ma nyiŋe Jakayo, lajogmucoro madit, dok lalonyo bene. Oparo pi neno Yecu, ento pe otwero pi lwak, pien en cek. Oriŋo anyim, oito i wi yat olam wek enen, pien Yecu onoŋo oewok ki i yo-nu. Ka Yecu oo i kabedo-nu, oneno malo, owacce ni, "Jakayo, lor piny oyotoyot; pien tin myero abed i odi." Jakayo olor oyotoyot, ojole ki yomcwiny. Ka dano ducu guneno, ci gunjur kun giwaco ni, "En odonyo i ot ka bedo welo pa dano ma labalo."

**Luka 19:2-7**



Ka gimoko mac i dyekal, ma gubedo piny kacel, Petero bene obedo piny i kingi. Aņeca mo onene kun obedo ka ma mac ocaro; ka onjiye matek, ci owaco ni, "Dano man bene nakanen tye kacel kwede." Ento Petero okwero woko kun waco ni, "Dako, pe aņeye gira." Kare okato manok, ņat mukene onene, owacci, "In bene i ņat acel i kingi." Ento Petero owaco ni, "Nye, an ko!" Ka kare okato ma mito romo cawa acel, ņat mukene oloko kun moko ni, "Ada, dano man nakanen tye kacel kwede; pien en Lagalilaya." Ento Petero ogamo ni, "Nye, an akwiya lok ma itye ka wacone-ni." Cutcut ma pud en waco lok man, twon gweno otugi kok.

**Luka 22:55-60**



Ka donɔ guguɛ i kom yatariya, ci gupoko boɔɔine woko i kingi, kun gibolo kwir wek ginen boɔɔi ma ɔat acel acel bitero. Giguɛ Yecu i kom yatariya i cawa adek me odiko. Gicoyo i waraga gin ma nyuto lok ma gidote iye ni, "Kabaka pa Lujudaya." Giguɛ kacel ki luyak mogo aryo, dano acel tuɔ lacuc ki acel tuɔ lacam. [Omiyo ginacoya ocobbe kakare ni, "Gikwane i kin lubalo."] Jo ma yam gimol gikato ki ka ɔete gubedo ka yete, kun giyeɔo wigi, ma giwacci, "Nye, in ma imuko ot pa Lubaɔa woko, ci igero pi nino adek-ki, donɔ ilarre keni, a woko ki i kom yatariya!" Ki ajwagi madito bene guɔale, ma giloko ki luwotgi kacel ki lupwony-cik-gu, kun giwacci, "Yam bedo ka laro jo mukene, pe twero larre kene. Wek tin Kricito, ma kabaka me Irael, olor piny ki i kom yatariya, wek wanen ka wacak ye." Wa jo ma giguɛgi kacel kwede bene gucaɛe.

**Marako 15:24-32**





I nino mukwojo me cabit, Maliam Lamagdala opuk i lyel odiko con ma piny pud col oneno ni gikwanyo got woko ki i dog lyel. En oriño, ocito bot Cimon Petero, ki bot lapwonnye meno mukene ma Yecu maro, otittigi ni, “Gikwanyo Rwot woko ki i lyel, pe wañeyo ka ma gikete iye.” Petero ki lapwonnye meno mukene gumako yo, gucito i lyel. Gin aryo ducu guriño kacel, lapwonnye meno oyomo Petero ki ñwec, okwojo o i lyel. Oguño, onjiyo iye, oneno bonji camanini ma giboye kwede gudon kakare; ento pe odonyo iye. Cimon Petero obino kun lube, odonyo i lyel, oneno bonji camanini gudon kakare, ki kitambara ma ceñ tye i wiye, pe tye kacel ki bonji camanini, ento odolle, tye kene pat. Lacen lapwonnye meno mukene ma okwojo o i lyel bene odonyo iye; oneno, ci oye. Pien ceñ peya giniañ ginacoya, ni myerone ocer ki i kin jo muto. Lupwonnye meno gudok paco.

**Jon 20:1-10**





“ ‘Nen, acuj i doggola kun adwoŋo. Ka ce ɗat mo owinyo dwana ci oyabo doggola, abidonyo bote ka acamo cam kacel kwede ki en bene camo kacel kweda. Ɗat ma oloyo, abimiye twero me bedo kacel kweda i wi komkerra, kit macalo an bene doŋ aloyo ci abedo kacel ki Wora i wi komkerre-ni. Ɗat ma ite tye myero owiny lok ma Cwiny Maleŋ oloko bot lwak ducu ma guye an.’ ”

**Niyabo 3:20-22**

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